Inst * 2000-2025 08/23/2000-28853 10:32 AM CERTIFIED 10:32 AM CERTIFIED SWLDY COUNTY JUNE OF PROBATE 10:32 CM 11.00

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 253109

LOAN NO. 1977022162 (2000258)

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE	S RECEIVED, <u>Mai</u>	RIX FINANCIA	L SERVICES	CORPORATIO	'N	
	· ••••					
	t 2133 WEST PE					
hereby se	ells, assigns,	transfers and	d sets over	r upon it t	o: CHASE MORTG	AGE
COMPANY, 1	500 NORTH 19TH ST	REET, MONROE, L	A 71201			
-	nee, its succe	-			_ ·	-
title an	nd interest in	and to a	certain Moi	rtgage (or	Deed to Secu	re Debt)
executed	by JOHN D. BRO	WN AND SPOUS	E, ELIZABET	TH J. BROWN		
to MATRIX	FINANCIAL SER	VICES CORPOR	ATION			
dated <u>JAN</u>	TUARY 27, 2000	and rec	orded on 🚜	NUARY 28, 2000	in N	1ortgage
Book No.	F				or, Fiche	or Roll
	and Frame	in the	office of t	the Judge o	f Probate,	
SHELBY		County, Alal		_		
	······································	_				
ml '	7 ,		_	7 7	-	•

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No.

J=MF852.S.00029

LOAN NO. 1977022162 (2000258)

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 24th day of JULY 2000 , but effective the 3rd day of JULY 2000

MATRIX FINANCIAL SERVICES CORPORATION

By

JOAN COOK

VICE PRESIDENT

KELLEE COX

SECRETARY

Signed and delivered in the presence of:

STATE OF *IDAHO*

ss

COUNTY OF **JEFFERSON**

On **JULY 24, 2000**

before me **GINGER NEIBAUR**

personally appeared JOAN COOK

____and

KELLEE COX
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT

and **SECRETARY**

and acknowledged to me the

corporation executed it.

GINGER NEIBAUR

(COMMISSION EXP. 06-22-04)

NOTARY PUBLIC

GINGER NEIBAUR NOTARY PUBLIC STATE OF IDAHO PREPARED BY

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.022.001 C=S.012.0002 Page 2 of 2 08/23/2000-28853

J=MF852.S.00029
10:32 AM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE

002 CJi 11.00