

Inst # 2000-28852

08/23/2000-28852
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **252977**
LOAN NO. **1977021705 (2000096)**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MATRIX FINANCIAL SERVICES CORPORATION

located at 2133 WEST PEORIA AVENUE, PHOENIX, AZ 85029
hereby sells, assigns, transfers and sets over upon it to: CHASE MORTGAGE
COMPANY, 1500 NORTH 19TH STREET, MONROE, LA 71201

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by DENNIS R. MOON AND ELZIE J. MOON HUSBAND AND WIFE

to MATRIX FINANCIAL SERVICES CORPORATION
dated NOVEMBER 15, 1999 and recorded on NOVEMBER 17, 1999 in Mortgage
Book No. _____ Page _____ Card No. 1999-47150 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.



Loan No.

J=MF852.S.00028

LOAN NO. 1977021705 (2000096)

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 24th day of JULY 2000, but effective the 3rd day of JULY 2000.

MATRIX FINANCIAL SERVICES CORPORATION

By [Signature]
JOAN COOK
VICE PRESIDENT

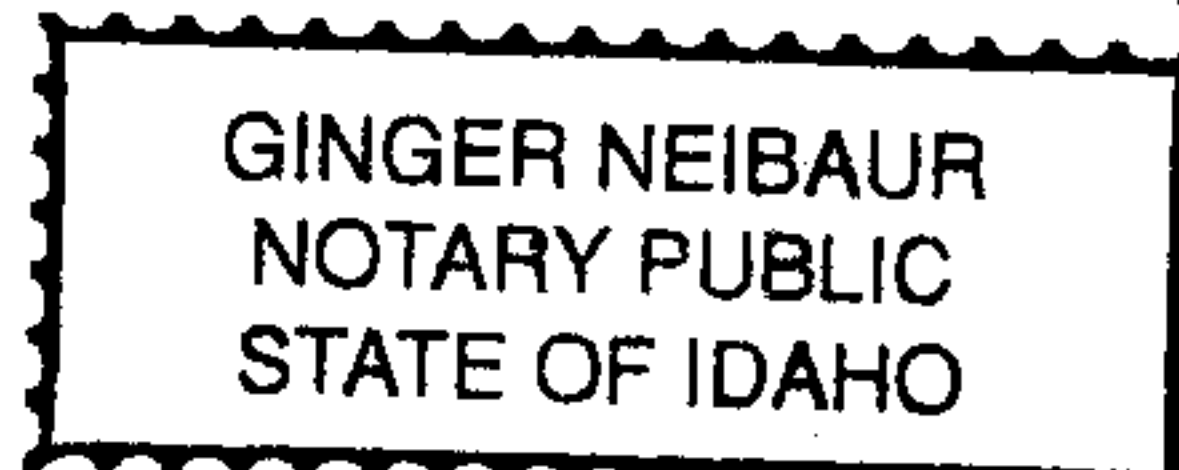
By [Signature]
KELLEE COX
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF JEFFERSON) ss

On JULY 24, 2000 before me GINGER NEIBAUR
personally appeared JOAN COOK and
KELLEE COX personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
NOTARY PUBLIC



PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

Inst # 2000-28852

P=S.021.001
C=S.012.0001

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