ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON SHELBY

December 28, 2000

| assign to County | Cywide Home Loa | ns. Inc. | | <u>. </u> | ty Mortgage Corporation, the ant, bargain, sell, convey and that certain mortgage in |
|--|---|--|------------------------------|--|--|
| the amount of \$_70 | . 500.00 . e | executed by | Stanley V | . Vines | that certain mortgage in and xhrxsdxxxxk, Ethel C. Vi |
| bearing date of the | O: | | <u> </u> | | wife |
| bearing date of the | 31st day of Jul | У | , 20 <u>00</u> , | on proper | rty described as: |
| | Lot 225, accor as recorded in of Shelby Coun | Trap Door | K ZO. PAGE | of The 91, in | Glen at Stonehaven, the Probate Office |
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| and recorded in Book Probate of Shelby herein described. | Cou | miy, Alabai | na, together t | with the de | the Office of the Judge of ebt thereby secured and property nent to be executed on the |
| lst_day of | <u>uly</u> , <u>20</u> | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | | | GAGE CORPORATION |
| | | | By: Charc | Oltte C. Le | ddo, Corporate Secretary |
| TATE OF ALABAM | A | | 08 | 3/23/2 | 000-28807 |
| DUNTY OF JEFFER | | | | | CERTIFIED |
| I, the undersigned do, whose name as ned to the foregoing | ned, a Notary Public Corporate Secretar instrument and wh | o ie known | r said State an | oni Culty Corporatio | 8.50 , hereby certify that Charlotte C. n, an Alabama corporation, is efore me on this day that, being |
| ormed of the content ecuted the same volu | s of the instrument ntarily for and as th | , she, in he | r capacity as id Corporation | such office n. | efore me on this day that, being er and with full authority, |
| Given under my | hand and seal this | 31st d | ay of July | | _, 20 <u>00</u> |
| | | | | 4 | · |
| _ | | | 3 | Nota: | ry Public |
| Commission Expire | s: | | - | ATOLA | JOE HOHE |