

130607

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that SYNOVUS MORTGAGE CORP. ("Assignor"), for value in hand paid by COUNTRYWIDE HOME LOANS, INC., 450 AMERICAN STREET SIMI VALLEY, CA 93065 (Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto the said Assignee, its successors and assigns, its interest in that certain mortgage executed by JEROME C. JONES and JOSIE M. JONES, HUSBAND and WIFE on the 25<sup>TH</sup> day of MAY, 2000, and recorded in Book 2000, Page 1773 of the records of the Judge of Probate Office of SHELBY County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described, without recourse against the said SYNOVUS MORTGAGE CORP.

IN WITNESS WHEREOF, SYNOVUS MORTGAGE CORP. has caused this instrument to be executed in its name and behalf by BILL WOODY, ASSISTANT VICE-PRESIDENT, its duly authorized agent, and attested by SHERRILYN C. FORD, LOAN DELIVERY MANAGER, its duly authorized agent, this 10<sup>TH</sup> day of JULY, 2000.

CORPORATE SEAL

SYNOVUS MORTGAGE CORP.

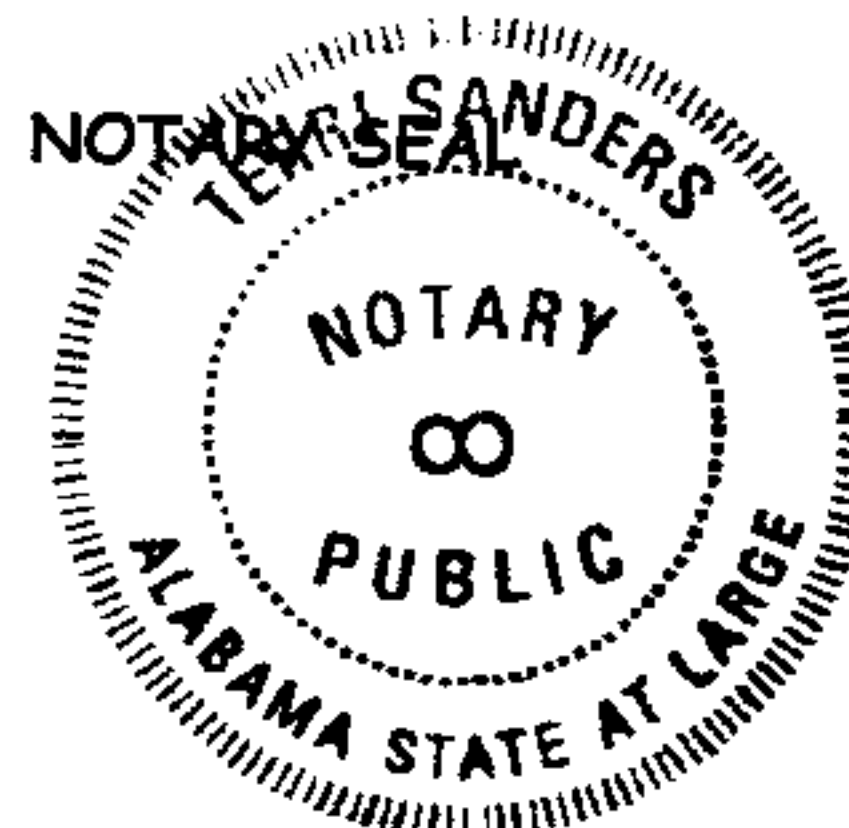
  
SHERRILYN C. FORD  
LOAN DELIVERY MANAGER

  
BILL WOODY  
ASSISTANT VICE-PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that BILL WOODY, ASSISTANT VICE-PRESIDENT, as authorized agent for SYNOVUS MORTGAGE CORP., a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such authorized agent and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal this 10<sup>TH</sup> day of JULY, 2000.

  
NOTARY PUBLIC: TERRI SANDERS  
COMMISSION EXPIRES: 03/11/2003



Prepared by Ann Hays @  
Synovus Mortgage Corp.  
800 Shades Creek Pkwy.  
Suite 375  
Birmingham, AL 35209

08/22/2000-28753  
11:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50

Inst # 2000-28753