

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005766803 "Fox" Lender ID:005766803/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 12/15/1999, made and executed by
ANTHONY GIBSON FOX JOINED BY JULIA BROOX FOX HIS WIFE, to secure payment of the
principal sum of \$129,400.00 plus interest, originally to REGIONS MORTGAGE,
INC., in the County of SHELBY and the State of ALABAMA, Recorded 12/17/1999 as
Instrument No. 1999-50899 Mortgage Book NA, Page NA, is now Paid and Satisfied,
and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On August 01, 2000

By: Sherry A. Harrell
SHERRY A. HARRELL, SUPPORT SERVICES
MANAGER

STATE OF Alabama
COUNTY OF Montgomery

On 8-1-00 I, Beverly J. Baird a Notary Public in and for Montgomery County,
in the State of Alabama, do hereby certify that Sherry A. Harrell, Support
Services Manager, who is/are signed to the foregoing document and who is/are
known to me, acknowledged before me on this day, that being informed of the
contents of said instrument, he/she/they as such officer(s) and with full
authority, executed the same voluntarily for and as the act of said corporation,
on the day the same bears date..

WITNESS my hand and official seal,

Beverly J. Baird
BEVERLY J. BAIRD
Notary Expires: 08/25/2002



* Document Prepared By Amber Reaker (This area for notarial seal)
Amber Reaker, 605 S. Perry St. Montgomery, AL 36104 800-828-3784
YPF-20000731-0100 ALSHELBY 01117 SHELBY AL BAT: 113037/005766803 KYALDOM1

Inst # 2000-28749

08/22/2000-28749
11:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.5C