Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004794269 "Williams" Lender ID:1673921310/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 01/30/1997, made and executed by
JOHN HOLBROOK WILLIAMS JOINED BY ELIZABETH FULMER WILLAIMS HIS WIFE JOHN Q
WILLIAMS JOINED BY JAN H WILLIAMS HIS WIFE, to secure payment of the principal
sum of \$68,404.00 plus interest, originally to REGIONS MORTGAGE, INC., in the
County of SHELBY and the State of ALABAMA, Recorded 01/31/1997 as Instrument No.
1997-03364 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On August 01, 2000

case may be.

By: Meny U. Shawl

SHEARY A. HARRELL, SUPPORT SERVICES MANAGER

MANAGER

STATE OF Alabama COUNTY OF Montgomery

On I, Beverly J. Baird a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Sherry A. Harrell, Support Services Manager, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my hand and official seal,

Notary Expires: 108/25/2002

(This area for notarial seal)

★ Document Prepared By: Amber Reaker, 605 S. Perry St. Montgomery, Al. 36104 800-828-3784 YPF-20000731-0101 ALSHELB 01117 SHELBY AL BAT: 113037/004794269 KXALDOM1

Inst # 2000-28748

O8/22/2000-28748
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50