Mortgagor (last name first):	Mortgage and Security Agreement (as recorded):		
DAVID ACTON BUILDING CORPORATION	SHELBY		
	4.0.0.0	County of	
· · · · · · · · · · · · · · · · · · ·	1999 Volume	509	Page
4120 ASHINGTON DRIVE  Mailing Address	DECEMBER 17, 1	999 Date of	Record
BIRMINGHAM 35242	FRONTIER NATIO		Record
State Zip		Instrument	t Prepared By
TATE OF ALABAMA			
OUNTY OF SHELBY			
KNOW ALL MEN BY THESE PRESENTS: That			
WHEREAS, Mortgagor has heretofore executed the Mortgage at FRONTIER NATIONAL BANK ("No. 12,750.00") owed by Mortgagor or another to Mortgagee; and			vor of
WHEREAS, Mortgagor has requested that Mortgagee surrender to esidue of the mortgaged real property identified in the Mortgage and Semaining due thereunder.	e real property described ecurity Agreement and	d below unto the Mortg any amendment there	gagor, and hold and retain the to to secure all indebtedness
NOW, THEREFORE, in consideration of \$ 12,750.00 pai uitclaim unto Mortgagor, all of that part of the mortgaged real property de	d by Mortgagor to Mor	tgagee, Mortgagee do	es hereby grant, release and
LOT 45, ACCORDING TO THE SURVEY OF WILSON'S GLEN, 1ST SECTO SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, AL	R. AS RECORDED IN MA	4P BOOK 27 PAGE 47	IN THE PROBATE OFFICE OF
A PEED POOR TO A PEED TO STILL TO A PEED TO STILL TO A PEED TO A P	ADAIVIA.		
Together with all right, title, and interest of Mortgagee purs nprovements, fixtures, easements, rights of ways, appurtenances, royaltie	uant to the Mortgage s and profits thereunder	and Security Agreement belonging.	ent in and to the buildings
All other real property and other property described in the Mortg	ige and Security Agreen	nent or any amendmen	nt thereto shall remain subjec
TO HAVE AND TO HOLD the real property hereby released an	d quitclaimed to Mortga	agor, and to the heirs	, successors, and assigns o
flortgagor forever.			
IN WITNESS WHEREOF, Mortgagee has caused this Partial Sature uthorized officer or representative, this <u>16TH</u> day of <u>AUGUST</u>	sfaction of Mortgage a		it to be executed by its duly
	MC	MORTGAGEE: FRONTIER NATIONAL BANK	
		<del></del>	<del></del>
	By:		
	<b>,</b> .	BEN MCMILLAN	
TATE OF ALABAMA			
OUNTY OF TALLADEGA			
1, Serce Speadly	Notary Public in and f	or said County, in sa	id State, hereby certify that
RONTIER NATIONAL BANK , a corporation	me as <u>EXECUTIVE</u> is signed to the for	VICE PRESIDENT	of and who is known to me,
knowledged before me on this day that, being informed of the contentificer and with full authority, executed the same voluntarily for and as the	s of said conveyance,	BEN MCMILLAN	as such
Given under my band and official soal, this same			
Given under my hand and official seal, this 16TH day of A	UGUST	_, <u>2000</u>	
			$\lambda$
	<del></del> (	Desce X	Dublic
	Mu	Notary commission <b>₩xftiñii8</b> 855	Hoblic Son Expers Super 16, 2001
his Instrument Prepared By:		2000-28737	J. W. S.
	Inst #		
FRONTIER NATIONAL BANK		2000-28737	
P.O. BOX 349	40-50 AM	CERTIFIED	
		Y JUDGE OF PROBATE	

CHILDERSBURG, AL 35044