

PARTIAL RELEASE

STATE OF ALABAMA)
COUNTY OF SHELBY)

In consideration of the payment of Twenty-Two Thousand Two Hundred Fifty and 00/100 Dollars (\$22,250.00), the undersigned Union State Bank, an Alabama banking corporation, does hereby release the following described property from the lien of that certain mortgage from Howard Electric Co., Inc. to Union State Bank, recorded in Instrument #1996-35460 in the Office of the Judge of Probate of Shelby County, Alabama, and that certain Assignment of Leases, Rents and Profits recorded in Instrument #1996-35461; along with Loan Modification recorded in Instrument #2000-3573, in the Office of the Judge of Probate of Shelby County, Alabama, provided, however, that this partial release shall not in any way affect the lien of Union State Bank's mortgage on the balance of the property secured by the mortgage:

Commence at the Southwest corner of the Northwest 1/4 of the Northwest 1/4 of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama, and run Easterly along the South line of said 1/4-1/4 section for 627.40 feet to the point of beginning of the parcel of land herein described; thence continue along the last described course a distance of 84.60 feet; thence turn left 90°00'00" and run Northerly for 130.00 feet; thence turn left 89°53'22" and run Westerly for 84.53 feet; thence turn left 90°16'39" and run Southerly for 130.00 feet to the point of beginning.

IN WITNESS WHEREOF, the undersigned has executed this instrument on this the 17th day of August, 2000.


Witness

Union State Bank, an Alabama
banking corporation

By:


Asst. Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Richard Joiner, whose name as Vice President of Union State Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation.

Given under my hand and official seal this 17th day of August, 2000.


Notary Public

My commission expires: MY COMMISSION EXPIRES APRIL 10, 2004

This instrument prepared by
James J. Odom, Jr.
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