

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

**DISCHARGE OF MORTGAGE**

Colonial Mortgage Company #248828 "MCDUFF" Lender ID:2600/0670006035 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, P/K/A COLONIAL BANK, A BANKING CORPORATION, AS SUCCESSOR BY ACQUISITION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/21/1995, made and executed by LAURENCE JONES MCDUFF AND WIFE JODI A MCDUFF, to secure payment of the principal sum of \$119,700.00 plus interest, originally to FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 07/20/1995 as Instrument No. 199519142 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

First Federal Bank, A Federal Savings  
Bank, P/K/A Colonial Bank, A Banking  
Corporation, as successor by acquisition  
On August 03, 2000

By: Stacey Dickens  
STACEY DICKENS, ASST. VICE PRES.

STATE OF Alabama  
COUNTY OF Montgomery

On August 03, 2000, I, DONALD A. LEWIS, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Stacey Dickens, Asst. Vice Pres., who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Donald A. Lewis  
DONALD A. LEWIS  
Notary Expires: 09/20/2002

\* Document Prepared By: Ryan Gilbert (This area for notarial seal)  
Ryan Gilbert, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178  
JCM-20000803-0003 ALSHELBY SHELBY AL BAT: 8543/248828 KXALDOM1

Inst # 2000-28688

08/22/2000-28688  
10:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50