

*This instrument prepared by:*

William D. Owings, Attorney at Law  
38 Court Square West  
Centreville, AL 35042

Source of Title:

SEND TAX NOTICE TO:

RANDALL H. GOGGANS

STATE OF ALABAMA )  
SHELBY COUNTY )

CORPORATION STATUTORY WARRANTY DEED

That in consideration of Ten and no/100 Dollars to the undersigned grantors,

**Brierfield Land & Timber Inc., SGD Timber Acquisition, Inc., and Multiland, Inc.**

in hand paid by the grantee herein, the receipt whereof is acknowledged, the said grantors do by these presents grant, bargain, sell and convey unto

**RANDALL H. GOGGANS**

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to wit:

Commence at the Southeast Corner of Fractional Section 22, Township 22 South, Range 2 West, said point also lying on the North line of Fractional Section 1, Township 24 North, Range 13 East, said line also being a segment of the Freeman Line; thence S89°46'14"W along said North Line a distance of 628.51 feet; thence S04°28'10"E, a distance of 1,340.85 feet to the POINT OF BEGINNING; thence S89°32'24"W, a distance of 1,335.18 feet; thence S89°53'10"W, a distance of 1,093.91 feet to a point lying on the Easterly Right-Of-Way Line of Interstate 65 (300' R.O.W.); thence S06°59'49"E along said R.O.W. Line a distance of 107.65 feet to its intersection with the Northerly R.O.W. Line of Heart Of Dixie Railroad (100' R.O.W.); thence leaving said I-65 R.O.W. Line N86°34'25"E and along said Railroad R.O.W. Line, a distance of 112.86 feet to the beginning of a curve to the right having a central angle of 17°48'41", a radius of 1,600.00 feet and subtended by a chord which bears S84°31'15"E a chord distance of 495.38 feet; thence along said curve and said R.O.W. Line a distance of 497.38 feet to the end of said curve; thence S75°36'54"E and continuing along said R.O.W. Line a distance of 1,302.18 feet to the beginning of a curve to the left having a central angle 70°07'34", a radius of 900.00 feet and subtended by a chord which bears N69°19'18"E a chord distance of 1,034.06 feet; thence along said curve and continuing along said R.O.W. line a distance of 1,101.54 feet to the end of said curve; thence N34°15'31"E and continuing along said R.O.W. Line a distance of 52.11 feet to the beginning of a curve to the left having a central angle of 12°04'08", a radius of 400.00 feet and subtended by a chord which bears N28°13'27"E a chord distance of 84.10 feet; thence along said curve and continuing along said R.O.W. line a distance of 84.26 feet to the end of said curve; thence N22°11'23"E and continuing along said R.O.W. Line a distance of 8.91 feet

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thence S89°12'37"W and leaving said R.O.W Line a distance of 491.17 feet to the point of beginning. Said parcel of land containing 20.05 acres, more or less.

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD

SUBJECT TO ALABAMA POWER COMPANY EASEMENT AND EXISTING SANITARY SEWER ENCROACHMENT WITHOUT EASEMENT, ALL AS SET OUT IN SURVEY OF R.C. FARMER, DATED JULY 30, 2000.

Grantors represent and warrant to Grantee that the restrictions on transfer of interest contained in Book 50 Page 323, Chilton County, Alabama and Real 240 Page 935, Shelby County Alabama have been complied with in conjunction with this conveyance.

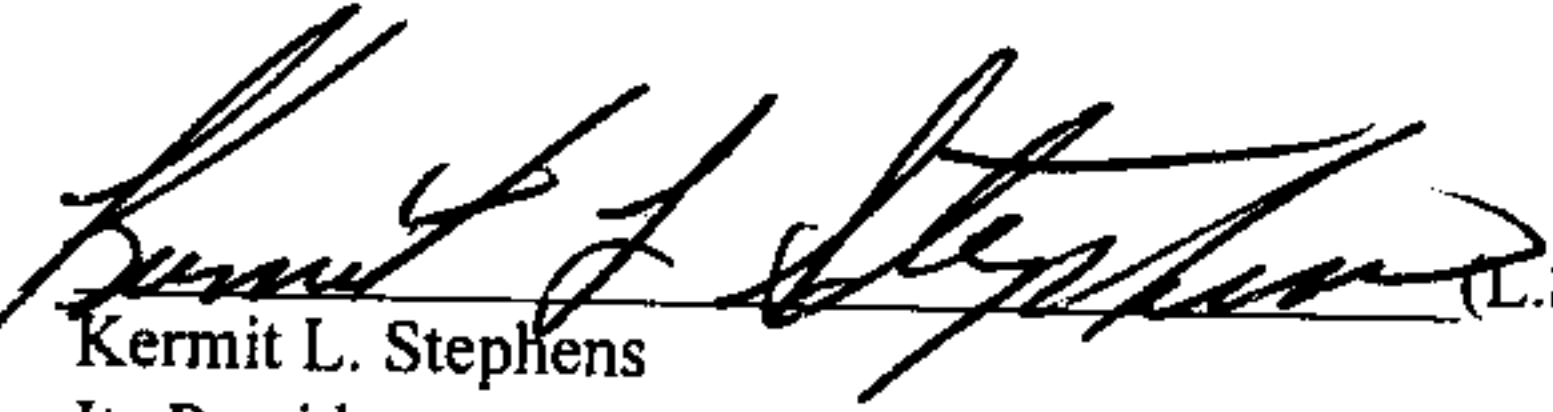
Further, Grantors represent and warrant that there are no fire district service charges or municipal assessments due or owing against the property conveyed herein as of the date of this conveyance.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns, forever.

IN WITNESS WHEREOF, the said **Brierfield Land & Timber Inc.**, has hereunto set its signature by **Kermit L. Stephens**, its President, the said **SGD Timber Acquisition, Inc.**, has hereunto set its signature by **Scott G. Davis**, and the said **Multiland, Inc.**, has hereunto set its signature by **James L. Hinton**, all duly authorized, on this the 8<sup>th</sup> day of Aug, 2000

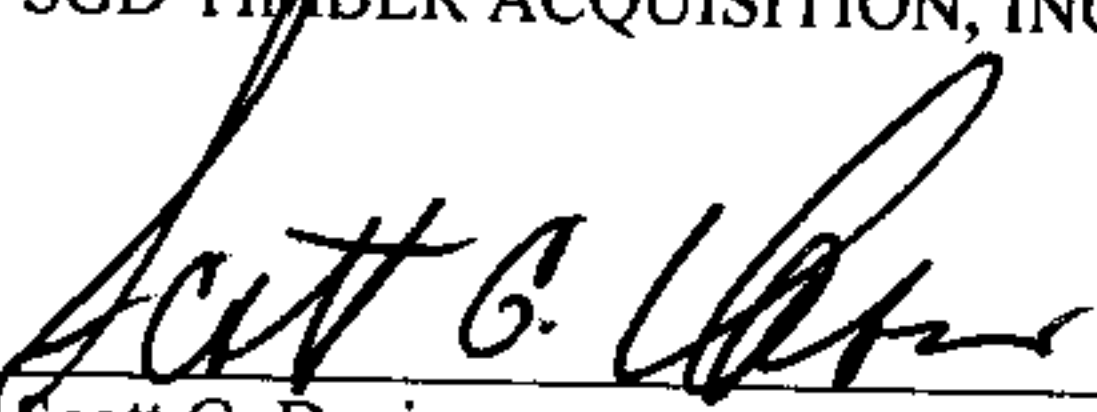
BRIERFIELD LAND & TIMBER, INC.

By:

 (L.S.)  
Kermit L. Stephens  
Its President

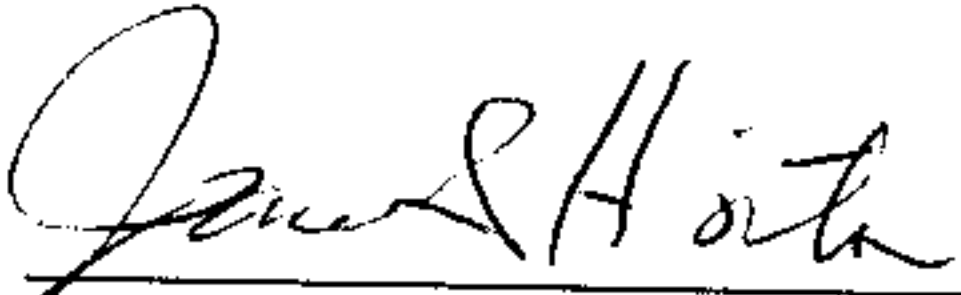
SGD TIMBER ACQUISITION, INC.

By:

 (L.S.)  
Scott G. Davis  
Its President

MULTILAND, INC.

By:

 (L.S.)  
James L. Hinton  
Its President

STATE OF ALABAMA )  
 )  
Bibb COUNTY )

GENERAL ACKNOWLEDGEMENT

I, Betty McGee, a Notary Public in and for said County, in said State, hereby certify that **KERMIT L. STEPHENS**, whose name as President of **BRIERFIELD LAND & TIMBER, INC.**, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8<sup>th</sup> day of Aug 2000

Betty McGee  
Notary Public  
My Commission Expires: 5/6/03

STATE OF ALABAMA )  
 )  
BIBB COUNTY )

GENERAL ACKNOWLEDGEMENT

I, THOMAS G. LIGHTSEY, a Notary Public in and for said County, in said State, hereby certify that **SCOTT G. DAVIS**, whose name as President of **SGD TIMBER ACQUISITION, INC.**, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8<sup>th</sup> day of AUGUST 199<sup>2000</sup>

Thomas G. Lightsey  
Notary Public  
My Commission Expires: 6/29/2003

STATE OF ALABAMA )  
 )  
TUSCALOOSA COUNTY )

GENERAL ACKNOWLEDGEMENT

I, THOMAS G. LIGHTSEY, a Notary Public in and for said County, in said State, hereby certify that **JAMES L. HINTON**, whose name as President of **MULTILAND, INC.**, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7<sup>th</sup> day of AUGUST 199<sup>2000</sup>

Thomas G. Lightsey  
Notary Public  
My Commission Expires: 6/29/2003

Drafted without benefit of title search.  
Preparer makes no representation as to quality of title conveyed

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