

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

Inst # 2000-28568

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:377808 "LUKOWSKI," Lender ID:920/175196982 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL BANK, AS SUCCESSOR IN INTEREST TO COLONIAL MORTGAGE COMPANY,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 12/05/1997, made and executed by CZESLAW LUKOWSKI JR. A SINGLE
MAN, to secure payment of the principal sum of \$85,500.00 plus interest,
originally to MORTGAGE AMERICA, INC., in the County of SHELBY and the State of
ALABAMA, Recorded 01/05/1998 as Instrument No. 1998-00072 Mortgage Book N/A,
Page N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Bank, as successor in interest to
Colonial Mortgage Company
On August 04, 2000

By: Stacey Dickens
STACEY DICKENS, ASST. VICE PRES.

STATE OF Alabama
COUNTY OF Montgomery

On August 04, 2000, I, DONALD A. LEWIS, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Stacey Dickens, Asst.
Vice Pres., who is/are signed to the foregoing document and who is/are known to
me, acknowledged before me on this day, that being informed of the contents of
said instrument, he/she/they as such officer(s) and with full authority,
executed the same voluntarily for and as the act of said corporation, on the day
the same bears date..

WITNESS my hand and official seal,
Donald A. Lewis
DONALD A. LEWIS
Notary Expires: 09/20/2002

* Document Prepared By: Ryan Gilbert (This area for notarial seal)
Ryan Gilbert, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
ALC-20000803-0003 ALSHELBY SHELBY AL BAT: 8483/377808 KXALDOM1

Inst # 2000-28568
08/21/2000-28568
12:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50