

WHEN RECORDED MAIL TO:  
AmSouth Bank  
Attn: Laura Banks  
P.O. Box 830721  
Birmingham, AL 35283

Inst # 2000-28558  
08/21/2000-28558  
12:09 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMS 86.00

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 28, 2000 is made and executed between JUDY A. THOMAS HARTMANN, whose address is 2779 STEVENS CREED RD, BIRMINGHAM, AL 35244 and NICHOLAS HARTMAN, whose address is 2779 STEVENS CREED RD, BIRMINGHAM, AL 35244; wife and husband (referred to below as "Grantor") and AmSouth Bank, whose address is Mountain Brook/Office Park, 101 Office Park Drive, Birmingham, AL 35223 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 24, 1996 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

AUGUST 13, 1996; SHELBY COUNTY; INST # 1996-26199.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 10, BLOCK 3, ACCORDING TO THE MAP BOOK AND SURVEY OF GROSS' ADDITION TO ALTEDENA SOUTH, 2ND PHASE OF 1ST SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 17, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 2779 STEVENS CREED RD, BIRMINGHAM, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$20,000.00 to \$70,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 28, 2000. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

X Judy A. Thomas Hartmann (Seal)  
JUDY A. THOMAS HARTMANN, Individually

X Nicholas Hartmann (Seal)  
NICHOLAS HARTMANN, Individually

LENDER:

X Christy Monte (Seal)  
Authorized Signer

This Modification of Mortgage prepared by:

Name: EDNA CHAPPELL  
Address: P.O. BOX 830721  
City, State, ZIP: BIRMINGHAM, AL 35283



MODIFICATION OF MORTGAGE  
(Continued)

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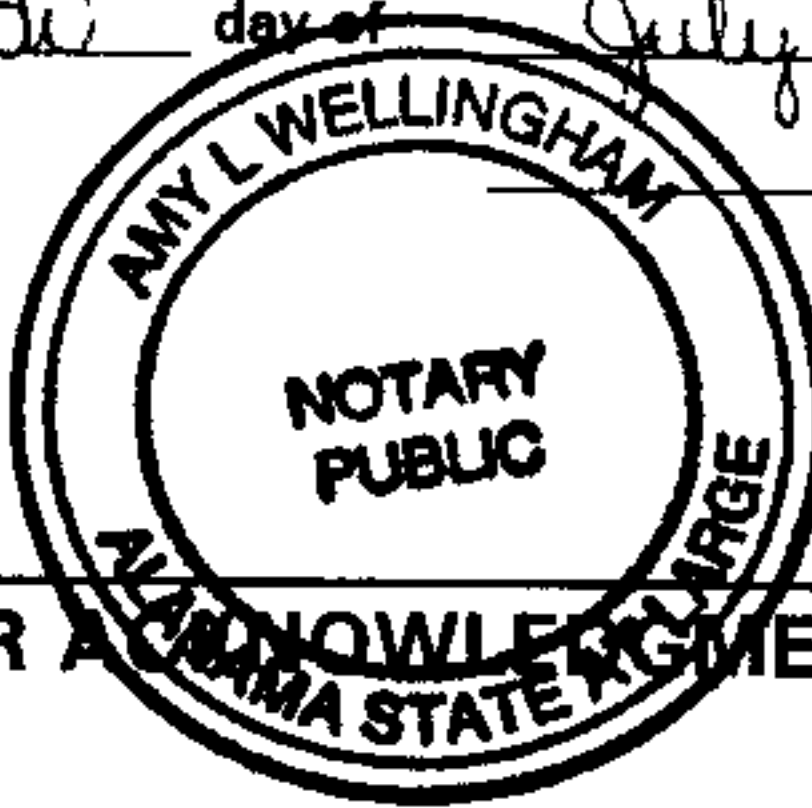
INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA )  
 ) SS  
COUNTY OF SHELBY )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that JUDY A. THOMAS HARTMANN and NICHOLAS HARTMANN, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of July, 2000.

My commission expires



Amy L. Wellingham  
Notary Public

LENDER ACKNOWLEDGMENT

STATE OF ALABAMA )  
 ) SS  
COUNTY OF SHELBY )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Christy Batten a corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of said, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this day of 2000.

My commission expires

6-3-2003

Beverly L. Baird  
Notary Public

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