### **RECORDATION REQUESTED BY:**

SouthTrust Bank, National Association Brook Highland 320 5376 Highway 280 Birmingham, AL 35242

#### WHEN RECORDED MAIL TO:

Recorded Documents
SouthTrust Bank, National Association
P O Box 830826
Birmingham, AL 35209

#### **SEND TAX NOTICES TO:**

Rebecca M Gwarjanski Paul J Gwarjanski 5129 KIRKWALL LANE Birmingham, AL 35242



(Seal)

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

F.A.E.L.S. 1918 Order #

## **MODIFICATION OF MORTGAGE**



THIS MODIFICATION OF MORTGAGE dated June 5, 2000, is made and executed between Rebecca M Gwarjanski and Paul J Gwarjanski; HUSBAND AND WIFE (referred to below as "Grantor") and SouthTrust Bank, National Association, whose address is Brook Highland 320, 5376 Highway 280, Birmingham, AL 35242 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 18, 1998 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED IN INSTRUMENT 1998-41027.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 8, BLOCK 2, ACCORDING TO THE SURVEY OF KIRKWALL, A SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK 6, PAGE 152 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 5129 KIRKWALL LANE, Birmingham, AL 35242,

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$10,000.00 TO \$40,000.00. FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$30,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 5, 2000. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

**GRANTOR:** 

11/1/20 4/1700 Warle (Seal)

becca M Gwarjanski Individually

Paul J Gwarjanski, Individually

LENDER:

Authorized Signer

This Modification of Mortgage prepared by:

Name: JOLEE FINDLEY, LOAN PROCESSOR Address: 234 GOODWIN CREST DRIVE City, State, ZIP: BIRMINGHAM, AL 35282

Inst # 2000-28540

OB/21/2000-28540
11:58 AM CERTIFIED
11:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROMITE
OND CJ1
56.00



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# **MODIFICATION OF MORTGAGE**

(Continued)

Page 2

	INDIVIDU	JAL ACKNOWLED	SMENT
STATE OF ALABAMA	1		
	) SS		
COUNTY OF SHELBY	, 33 ,		
OCCITION STIELD	,		
I, the undersigned authority, a Now whose names are signed to the fo the contents of said Modification,	pregoing instrument, and v	VNO are known to me, ackn	certify that Rebecca M Gwarjanski; Paul J Gwarjanski, owledged before me on this day that, being informed of the bears date.
Given under my hand and official s		day of	une 1,2000 1
My commission expires	19,2003		Notery Public
LENDER ACKNOWLEDGMENT			
STATE OF ALABAMA	}		
	) SS		
COUNTY OF SHELBY	)		
I, the undersigned authority, a Nota	ary Public in and for said c	ounty in said state, hereby o	certify that
	a c informed of the contents	corporation, is signed to the	e foregoing and who is known to me, acknowledged uch officer and with full authority, executed the same
Given under my hand and official s		day of	, 20
			,,,,,,,,,,
			Notary Public
My commission expires			-
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(LASER PRO Landing, Reg. U.S. Pat. & T.M. OFF., Ver. 5.11.00.06 (c) 1997,2000 CFI ProServices, Inc. All Rights Reserved. - AL S:\CFIWIN\CFI\LPL\G201.FC TR-5360 PR-ALHELINCI

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