

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned, UNION PLANTERS BANK, NATIONAL ASSOCIATION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by DAVID W BERRYHILL
AN UNMARRIED PERSON

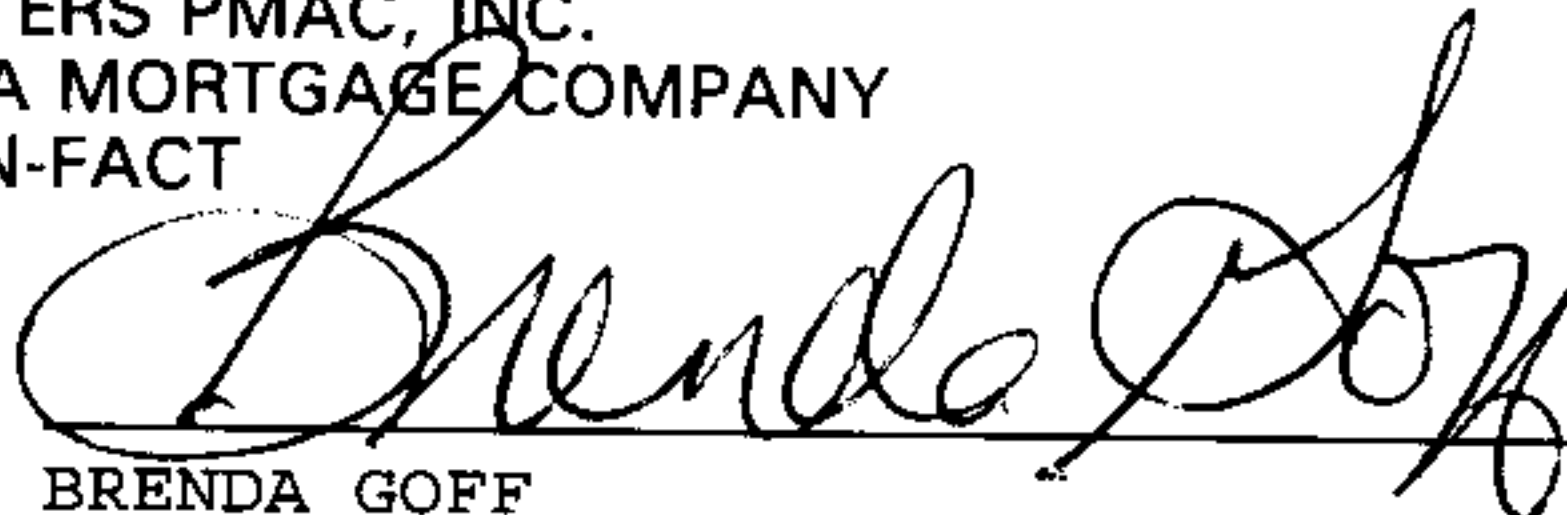
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA, Mortgage Book No. _____, Page No. _____, Document No. 1999-41793 and the undersigned does further hereby release and satisfy said mortgage.

Witness the execution hereof this 15th day of August, 2000 by UNION PLANTERS BANK, NATIONAL ASSOCIATION, a Corporation organized and existing under the laws of the United States of America, through its duly authorized Attorney-in-Fact, whose appointment is recorded in the aforementioned County and State, this 15th day of August, 2000.



UNION PLANTERS BANK NATIONAL ASSOCIATION
SUCCESSOR BY MERGER WITH MAGNOLIA FEDERAL BANK FOR SAVINGS

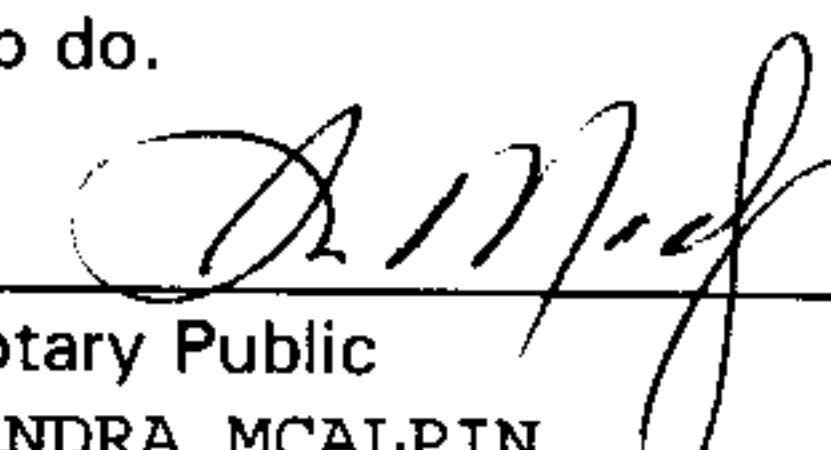
By UNION PLANTERS PMAC, INC.
F/K/A MAGNA MORTGAGE COMPANY
ATTORNEY-IN-FACT

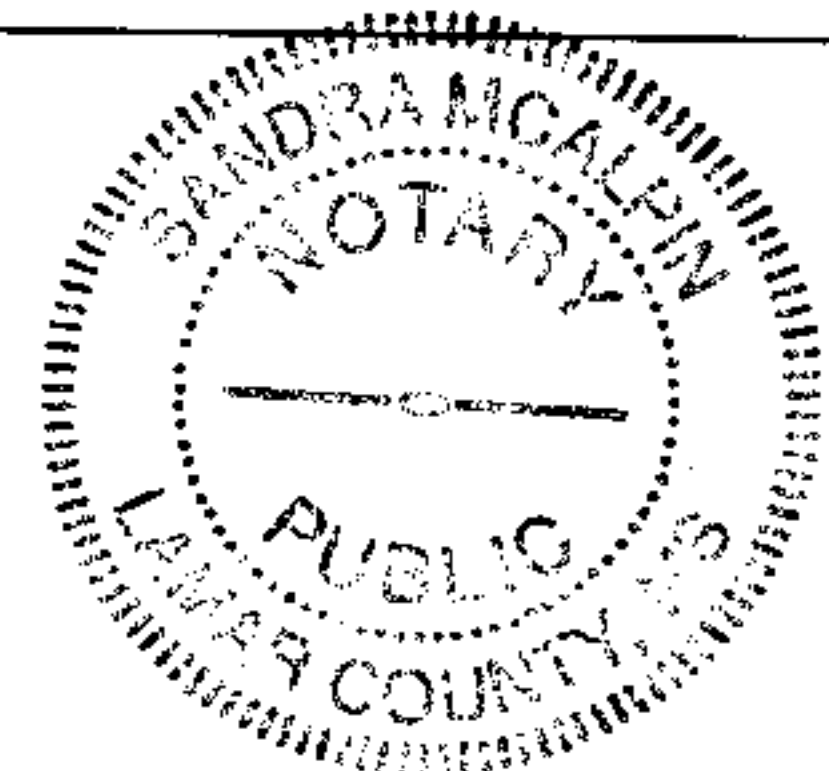

BRENDA GOFF
VICE PRESIDENT

STATE OF MISSISSIPPI)
COUNTY FORREST)

Personally appeared before me, the undersigned authority in and for the said County and State on this 15th day of August, 2000, within my jurisdiction, the within named BRENDA GOFF who acknowledged that he/she is VICE PRESIDENT of Union Planters PMAC, Inc., a Mississippi Corporation, and who further acknowledged that Union Planters PMAC, Inc. is Attorney-in-Fact for Union Planters Bank, National Association, and that for and on behalf of Union Planters PMAC, Inc. and as its act and deed in its said representative capacity he/she executed the above and foregoing instrument, after first having been duly authorized by said Corporation so to do.

Witness my hand and Notarial Seal
My Commission Expires: 03/18/2002


Notary Public
SANDRA MCALPIN



Prepared by and return to:

CAROLYN SCOGGINS
UNION PLANTERS PMAC, INC.
P O BOX 18001

HATTIESBURG, MS 39404-8001
1-800-986-2462

Loan No.: 9010136415
Name: DAVID W BERRYHILL
Payoff Date: 07/12/2000
Employee ID: 2690

Inst # 2000-28532

08/21/2000-28532
11:48 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMS 8.50

AL_POA

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