

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004836458 "Nelson" Lender ID:1665659547/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 04/07/1997, made and executed by
RICHARD E NELSON A SINGLE PERSON, to secure payment of the principal sum of
\$85,410.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of
SHELBY and the State of ALABAMA, Recorded 04/16/1997 as Instrument No.
1997-11799 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is
therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On August 11, 2000

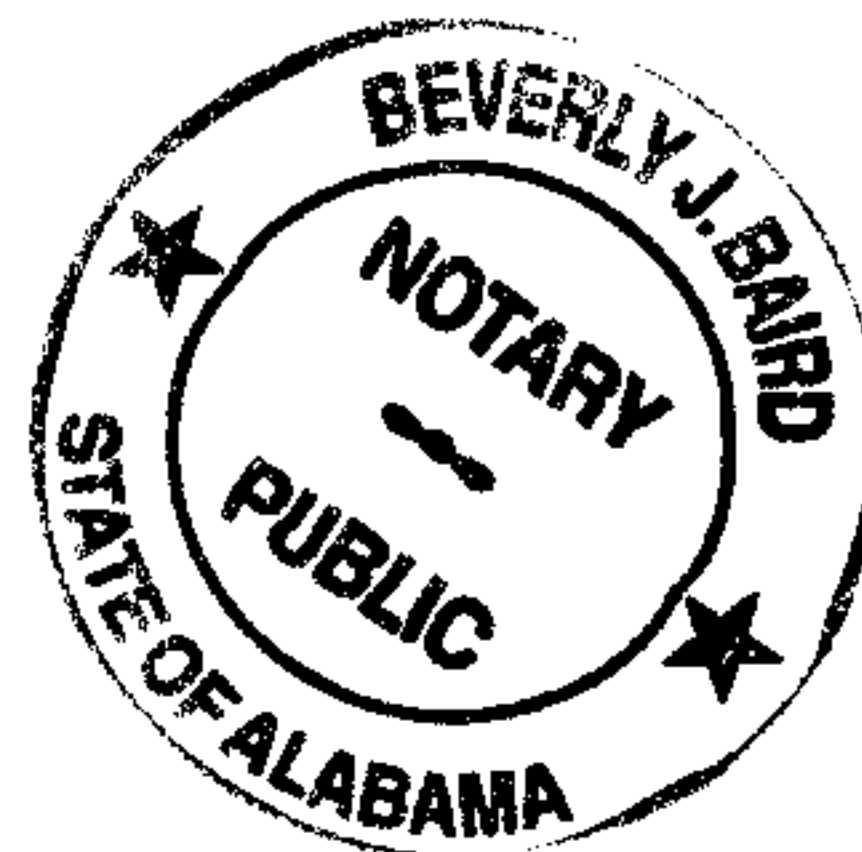
By: Marcia T. Johnson
MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

On 8/11/00 I, Beverly J. Baird a Notary Public in and for Montgomery County,
in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice
President, who is/are signed to the foregoing document and who is/are known to
me, acknowledged before me on this day, that being informed of the contents of
said instrument, he/she/they as such officer(s) and with full authority,
executed the same voluntarily for and as the act of said corporation, on the day
the same bears date..

WITNESS my hand and official seal,

Beverly J. Baird
BEVERLY J. BAIRD
Notary Expires: 08/25/2002



* Document Prepared By: Dandrea L. Lawton
605 S. Perry St. Montgomery, AL 36104 800-828-3784
NCP-20000810-0060 ALSHELBY 01/117 SHELBY AL BAT: 910973/004836458 KXALDOM1

Inst # 2000-28498

08/21/2000-28498
11:23 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMS

8.50