

Inst # 2000-28489

08/21/2000-28489

11:17 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MHS 11.00

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

LOAN# 9810592220

KNOW ALL MEN BY THESE PRESENT, that FIRST CAPITAL MORTGAGE CORPORATION, A(N) MORTGAGE Corporation of 2 CHASE CORPORATE CENTER, STE 80, BIRMINGHAM, AL 35244, organized and existing under the laws of the state of ALABAMA, first party for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good valuable consideration, lawful money of the United States of America, to it paid by:

**FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302**

second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated the 6TH day of JUNE A.D., 1998 made by:

KENNETH E. AND PAMELA A CAMP, HUSBAND AND WIFE

and recorded in the office of the Register of Deeds for the County of SHELBY State of ALABAMA in Document No. 1998-25927.

WITNESS HEREOF, said party has caused these presents to be signed by it duly authorized officers the 29TH day of JUNE A.D., 2000.

IN THE PRESENCE OF:

Lois Stubbs
Witness: LOIS STUBBS

Kelly Isenberg
Witness: KELLY ISENBERG

FIRST CAPITAL MORTGAGE CORPORATION

By: Andrea L. Drapek
ANDREA L. DRAPEK

Its: VICE PRESIDENT

STATE OF MICHIGAN
COUNTY OF OAKLAND

on this 29TH day of JUNE A.D., 2000, before a Notary Public acting in said County appeared:
ANDREA L. DRAPEK to me personally known, who, being by me duly sworn, did say that he/she is
respectively the: **VICE PRESIDENT** of **FIRST CAPITAL MORTGAGE CORPORATION**, the
MORTGAGE Corporation named in and which executed the within instrument and that said instrument
was signed on behalf of said Corporation by authority of its Board of Directors, and each of said officers
did acknowledge said instrument to the free act of said Corporation.


NOTARY PUBLIC: KATHERINE UNGER
MY COMMISSION EXPIRES: 03/15/02

Drafted By: KELLY ISENBERG
Return To: FLAGSTAR BANK, FSB
2600 TELEGRAPH M/S 3-540
BLOOMFIELD HILLS, MI 48302

LEGAL: LOT NUMBER 31 IN ALLENDALE SUBDIVISION, ACCORDING TO MAP OF
SAID SUBDIVISION WHICH IS RECORDED IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA IN MAP BOOK 4, PAGE 78, SITUATED IN SHELBY COUNTY,
ALABAMA.

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