

LOAN NUMBER: 0000032422

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:
GE CAPITAL MORTGAGE SERVICES INC.
THREE EXECUTIVE CAMPUS
CHERRY HILL, NJ 08034

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated March 31, 2000, and are in the original principal amount of \$ 332,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Shelby County, Alabama:

| MORTGAGOR(S) | INSTRUMENT NUMBER | BOOK & PAGE |
|----------------|----------------------|-------------|
| RONALD G BROWN | 04/12/00 2000-12028 | |

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 19 day of May, 2000.

WITNESS:
J. Hall
D. Simon

NATIONAL CITY MORTGAGE CO.
By: Vicki Warner
Name: VICKI WARNER
Title: DELIVERY SHIPPER

STATE OF OHIO)
COUNTY OF MONTGOMERY) SS:

On this 19 day of May, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared VICKI WARNER, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

Dana K Winn
DANA K WINN
Notary Public

My Commission Expires: 06/03/03 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.
NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 1820
DAYTON, OH 45482-0255
ATTN: TAMI HIMELICK
FINAL DOCUMENT CONTROL



Inst # 2000-28484

08/21/2000-28484
11:13 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

Lot 27, according to the Amended Map of Rushing Parc, Sector Two as recorded in Map Book 20, Page 33, in the Probate Office of SHELBY County, ALABAMA.

Inst # 2000-28484

08/21/2000-28484
11:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 MMS 11.00