Prepared by:Dinah Walker SouthTrust Mortgage Corp. 110 Office Park Drive Construction Loan Dept. Birmingham, AL 35223

## RELEASE OF LIEN

c1#9000026348

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated 2/17/2000 executed by United Homebuilders, Inc. to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby COUNTY, ALABAMA, in the records of Book 2000, Page 05734 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by Walter R. Miller, Its Vice President and \_\_\_\_\_\_ Assistant Vice President, and the corporation seal hereto affixed in Birmingham. Alabama on this 12TH day of AUGUST, 2000.

Lot 4 Silverleaf, Phase One.

SouthTrust Mortgage Corporation

BY:\_\_

Vice President

Aşsistant Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said State, hereby certify that <u>Walter R. Miller</u>, whose name as Vice President and <u>Jim Sanders</u>, whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 12th day of August, 2000.

Please return to: SouthTrust Mortgage Corporation 110 Office Park Drive Birmingham, Alabama 35223 Attn: Construction Loans

Notary Public My Commission Expires

> NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES AUGUST 20, 2003. BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 2000-28483

08/21/2000-28483 11:12 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 001 NMS 8.50