53979

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM **Registré, Inc.** 514 PIERCE ST. P.O. 80X 218 ANOKA, MN. 55303 (612) 421-1713

as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a filing pursuant to the Uniform Commercial Code	Filing Office	er for
Return copy or recorded original to	leturn copy or recorded original to			
Bank of Alabama P. O. Box 59587 Birmingham, Alabama 35209	}		J.O	
Pre-paid Acct. #			-2847	28476 711716 1.88476
Lindsey Development Compa C/O Robert Lindsey			-000	-000 -000 -000 -000 -000 -000 -000 -00
Lindsey Office Finishings 2223 First Avenue North Birmingham, AL 35203 Social Security/Tax ID #	# C C		\ OS	
2A. Name and Address of Debtor (IF AN	(Last Name First if a Person)		In	1 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
		Loan #60131	•	
Social Security/Tax ID #		Shelby County Judge of Pro	obate	
 Additional debtors on attached UCC-E NAME AND ADDRESS OF SECURED PARTY) ((Last Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY)		Last Name First if a Person)
Birmingham, AL 35209 Social Security/Tax ID # Additional secured parties on attached UCC-E				
5. This statement refers to original Financing Statement Shelby County	Judge of Probate	Date Filed <u>8/14</u>	19.98	
7. Termination. Secured Party no longer claim 8. Partial or The Secured Party's right under property described in item 11 of Assignment. Whose name and address app 9. Amendment Financing statement bearing fit.	is a security interest under the financing statemer the financing statement bearing file number so to all of the property listed on this file, is assigned in item 4.	shown above to the gned to the assignee him item 11.		
PARTIAL RELEASE:			11 A .	Enter Code(s) From Back of Form That
				Best Describes The
Lot 20, according to trecorded in Map Book 25, Shelby County, Alabama.	•	pach Trace, Sector 1, as n the Probate Office of		Best Describes The Collateral Covered By This Filing: — — — — — — —
recorded in Map Book 25, Shelby County, Alabama.	page 24 A, B and C in			Collateral Covered
recorded in Map Book 25,	page 24 A, B and C in			Collateral Covered

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT

(1) FILING OFFICER COPY - ALPHABETICAL