

Loan #60131

This Instrument was prepared by: Tonya Grimes, Bank of Alabama, P. O. Box 340, Fultondale, AL 35068

**PARTIAL RELEASE OF RECORDED LIEN**

STATE OF ALABAMA)  
JEFFERSON COUNTY)

KNOWN ALL MEN BY THESE PRESENTS, That, BANK OF ALABAMA, an Alabama Banking Corporation, does hereby release from the lien of that certain mortgage executed by Lindsey Development Company, L.L.C. on the 13<sup>th</sup> day of August, 1998, which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama as Instrument #1998-31625 and amended as Instrument #1999-9563 the following described property and NONE OTHER:

*Lot 20, according to the Survey of Stage Coach Trace, Sector 1, as recorded in Map Book 25 Page 24 A, B and C, in the Probate Office of Shelby County, Alabama.*

IN WITNESS WHEREOF, BANK OF ALABAMA, and Alabama Banking Corporation, has caused these presents to be executed this the 8<sup>th</sup> day of August 2000.

BANK OF ALABAMA, An Alabama Banking Corporation

  
By: J. Jeff Schneider-Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that J. Jeff Schneider whose name as Vice President of Bank of Alabama, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is know to me acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 8<sup>th</sup> day of August 2000.

  
Notary Public

My Commission Expires: 2/2/2003

Inst # 2000-28475

08/21/2000-28475  
11:07 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 KMS 8.50