

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 18, 2000 executed by
BRIAN S POPE AND STEPHANIE S POPE

Inst # 2000-28468

08/21/2000-28468
10:55 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CJ1 8.50

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209

and recorded in **2000-28467** **SHELBY**
State of **ALABAMA** described hereinafter as follows:
LOT 1 CAMDEN COVE 1ST SECTOR MAP BOOK 25 PAGE 33B

County Records.

Commonly known as:

151 CAMDEN COVE PARKWAY, CALERA, ALABAMA 35040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: **AUGUST 18, 2000**

MORTGAGESOUTH, L.L.C.

On **AUGUST 18, 2000** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. HUNTER PALMER
known to me to be the **MANAGER**
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: **J. Hunter Palmer**
ITS: **Manager**

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES MAY 14, 2003
REGISTERED FULL-TIME NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209