

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 7, 2000 executed by
WILLIAM D. OVERSTREET, JR ~~X MOYX X OVERSTREET~~ AND
LUCY A. OVERSTREET HUSBAND AND WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209
and recorded in
State of ALABAMA
~~MOYX AND MOYX~~

SHELBY
described hereinafter as follows:

County Records.

THE PROPERTY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND
INCORPORATED HEREIN BY THIS REFERENCE.

Just # 2000-28447

Commonly known as:

5 BENT RAIL LANE, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: AUGUST 7, 2000

MORTGAGESOUTH, L.L.C.

On AUGUST 7, 2000 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. HUNTER PALMER
known to me to be the MANAGER
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: J. Hunter Palmer
ITS: Manager

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 14, 2003
~~BONDED THRU NOTARY PUBLIC TO BIRMINGHAM~~

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953

Inst # 2000-28448

08/21/2000-28448
10:37 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

EXHIBIT "A"

THAT CERTAIN PROPERTY DESCRIBED AS FOLLOWS:

Commence at the Northeast corner of Section 20, Township 20 South, Range 2 West, Shelby County, Alabama and run thence North 89° 52' 30" West along the North line of said Section 20 a distance of 259.77 feet to the point of beginning of the property being described; thence continue along last described course a distance of 476.08 feet to a point; thence run South 14° 11' 49" West a distance of 398.73 feet to a point on the North line of a Public Road or Street; thence run South 75° 48' 11" East along the said Northerly line of said Public Road or Street a distance of 150.0 feet to a point; thence run North 45° 24' 52" East a distance of 601.58 feet to the point of beginning.

Inst # 2000-28448

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