

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005462478 "Lampkin" Lender ID:005462478/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 02/22/1999, made and executed by
LORREN J LAMPKIN A SINGLE PERSON SAMUEL TAFT WALLEY A SINGLE PERSON, to secure
payment of the principal sum of \$92,053.00 plus interest, originally to REGIONS
MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded
03/09/1999 as Instrument No. 1999-09896 Mortgage Book NA, Page NA, is now Paid
and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On August 15, 2000

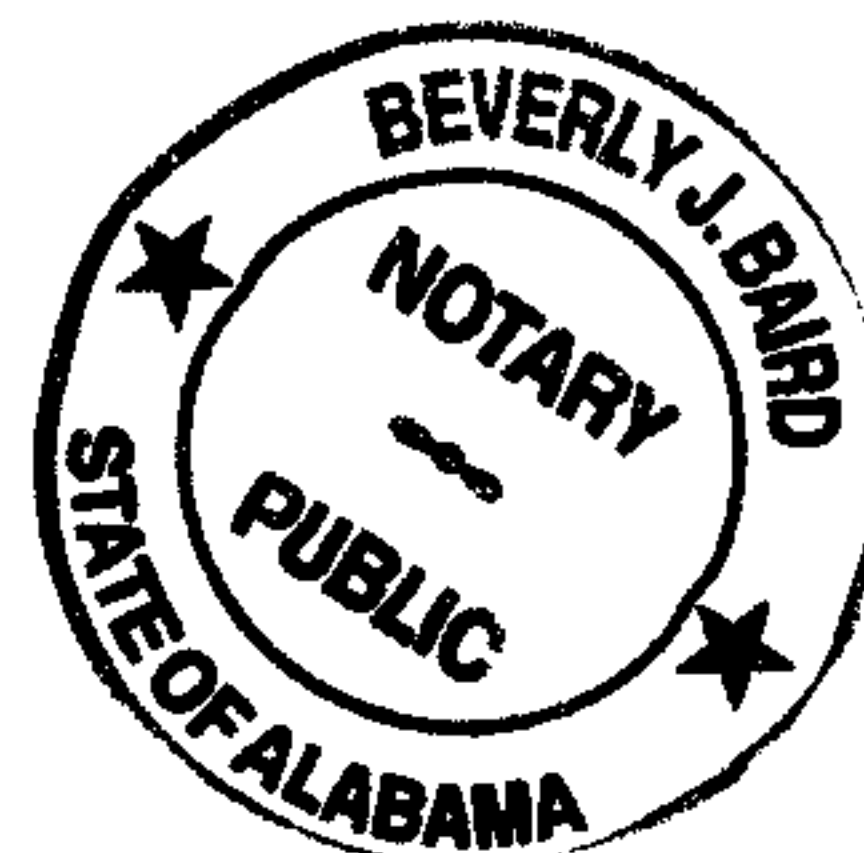
By: Marcia T. Johnson
MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

On 8/15/00 I, Beverly J. Baird a Notary Public in and for Montgomery County,
in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice
President, who is/are signed to the foregoing document and who is/are known to
me, acknowledged before me on this day, that being informed of the contents of
said instrument, he/she/they as such officer(s) and with full authority,
executed the same voluntarily for and as the act of said corporation, on the day
the same bears date..

WITNESS my hand and official seal,

Beverly J. Baird
BEVERLY J. BAIRD
Notary Expires: 08/25/2002



* Document Prepared By: Shondrea L. Jantz
605 S. Perry St. Montgomery, AL 36104 800-828-8784
YPF-20000814-0078 ALSHELBY 01117 SHELBY AL BAT: 911029/005462478 KXALDOM1

(This area for notarial seal)

Inst # 2000-28444

08/21/2000-28444
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50