STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

CHELDA

LOAN#

Property) (Personal Property) mortgage execut REAMER DEVELOPMENT CORP said mortgage was recorded in the office of the Book No. 1996, Page No. Book No. , Page. satisfy said mortgage.	SHELBY Judge of Probate Court of Jenney Con	unty, Alabama,
n said mortgage was recorded in the office of the Book No, Page NoBook No, Page	SHELBY Judge of Probate Court of Jewson Cou , (and assigned to	unty, Alabama,
n said mortgage was recorded in the office of the Book No, Page NoBook No, Page	SHELBY Judge of Probate Court of Jewson Cou , (and assigned to	unty, Alabama,
Book No. 1996, Page No. Book No. Page, Page	_26591, (and assigned to	
Book No, Page		
) and the undersigned does further	
atisfy said mortgage.		hereby release
•		
	•	
	Inst # 2000-28438	•
	工作 1 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	
	08/21/2000-28438	
	IN:05 AM CERTIFIED	
	SHELBY COUNTY JUDGE OF PROBATE 8.50	
•	001 WWS 8.20	
In Witness Whereof, the undersigned, NATIONAL	BANK OF COMMERCE OF BIRMINGHAM	······································
aused these presents to be executed this 10TH	day ofAUGUST	_, 200 0_ .
	· ^	
	NATIONAL BANK OF COMMERCE	OF BIRMINGH
·	WX 41 U	
	WILLIAM G. SANDERS, JR. EXECUTIVE VICE PRESIDENT	, ,
THE CAR AT ATTARA A	THE VIOL LICENTER	
TE OF ALABAMA) JEFFERSON COUNTY		
, the undersigned Notary Public, in and for said Cour	ity in said State, hereby certify that	· - · · · - - · · · · · · · · · · · · · · · · · · ·
VILLIAM G. SANDERS, IR. whose r ONAL BANK OF COMMERCE OF BHAMrporation) is sign		
THE PERSON OF CONTRICTOR OF BRUCKS DOLL OF 12 2181		
y that, being informed of the contents of the instrume coluntarily (for and as the act of said corporation).		
y that, being informed of the contents of the instrume	day ofAUGUST	2000
by that, being informed of the contents of the instrume coluntarily (for and as the act of said corporation). Siven under my hand and Official seal this 10TH STRUMENT WAS PREPARED BY	_day ofAUGUST	2000
y that, being informed of the contents of the instrume coluntarily (for and as the act of said corporation). Fiven under my hand and Official seal this 10TH.	Kuy H. Lu	2000
that, being informed of the contents of the instrume coluntarily (for and as the act of said corporation). Siven under my hand and Official seal this 10TH. STRUMENT WAS PREPARED BY BANK OF COMMERCE OF BIRMINGHAM OX 10686 HAM, ALABAMA 35202-0686	day ofAUGUST	
oluntarily (for and as the act of said corporation). Siven under my hand and Official seal this 10TH. STRUMENT WAS PREPARED BY BANK OF COMMERCE OF BIRMINGHAM OX 10686	Kuy H. Lu	