

THIS INSTRUMENT PREPARED BY:  
THOMAS L. FOSTER, ATTORNEY  
1201 NORTH 19TH STREET  
BIRMINGHAM, AL 35234

SEND TAX NOTICE TO:

Annie L. Robinson  
600 Thornberry Cove  
Blount, AL 35242

**CORPORATION FORM WARRANTY DEED**

STATE OF ALABAMA       )  
JEFFERSON COUNTY       )

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of --One Hundred Ninety Seven Thousand Nine Hundred & 00/100--(\$197,900.00)

to the undersigned grantor, American Homes and Land Corporation  
a corporation (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by  
these presents, grant, bargain, sell and convey unto

Annie L. Robinson

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in  
SHELBY County, Alabama, to-wit:

Lot 27, according to the Survey of Thorn Berry Subdivision as recorded in Map  
Book 25, page 129, in the Office of the Judge of Probate of Shelby County,  
Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations,  
if any, of record.

Subject to ad valorem taxes for the current tax year.

\$178,110.00 of the consideration recited above was paid from a mortgage loan  
executed simultaneously herewith.

Inst # 2000-28396

08/21/2000-28396  
09:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 28.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully  
seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it  
will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against  
the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its       President,  
who is authorized to execute this conveyance, hereto set its signature and seal, this the 16th day of August, 2000..

AMERICAN HOMES AND LAND CORPORATION

By: 

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_  
whose name as \_\_\_\_\_ President of American Homes & Land Corporation a  
corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the  
conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16th day of August, 2000.

  
NOTARY PUBLIC