PREPARED BY:

TAB BISIGNANI AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225
BIRMINGHAM, AL 35242
AND WHEN RECORDED MAIL TO

NAME

AMERICA'S MORTGAGE RESOURCE, LLC

ADDRESS

CITY & STATE

600 CORPORATE PKWY., #225

BIRMINGHAM, AL 35242

Loan # 611632636

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC. , 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 11th, 2000 , executed by STEPHEN J. BORDLEE and VANESSA B. BORDLEE, Husband and Wife, Joint Tenants w/Rights of Survivorship AMERICA'S MORTGAGE RESOURCE, LLC to a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242 and recorded in Liber 2000 page(s) 28385 County Records. SHELBY

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN THE CITY OF PELHAM, SHELBY COUNTY, ALABAMA DESCRIBED AS: LOT 10, ACCORDING TO THE SURVEY OF OAK FOREST, AS RECORDED IN MAP BOOK 25, PAGE 111, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Date of Execution: 08/11/00

ALSO KNOWN AS: 113 OAK FOREST WAY, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF COUNTY OF	Alabama Shelby			
On Augus	st 11, 2000)	be	efore me,
the undersigned	d, a Notary Publ	ic in and for	r said Coເ	unty and
State, personall	y appeared TAE	BISIGNA	NI	
known to me to	be the Presi	.dent		
and		,	known to	me to be
		of the corpor	ation here	in which
executed the w	ithin instrument	that the se	eal affixed	f to said
instrument is th	ne corporate sea	l of said corp	poration;	that said
instrument was	signed and seale	ed on behalf (of said co	rporation
	by-laws or a rese			•
	acknowledges sa			
and deed of safe	_	11		
Notary Public	atherine	L)	CU	_
(, *	Shel	bv	County.

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By:	TAB BISIGNA	MI O		
	President			
its:			•	
By:				
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lts:				
Witr	ness:			
			•	
				

Alabama

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Inst, # 2000-28386

OS/21/2000-28386 O9:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CJ1 6.50

My Commission Expires