

Inst # 2000-28339

ASSIGNMENT OF SECURITY INSTRUMENT

01/11/7
\$11.00
NAT 4/1/99
646599

Alliance Mortgage Company, Inc. ("Assignor") whose address is 4500 Salisbury Road, P.O. Box 440, Jacksonville, FL 32232, as the owner and holder of the Security Instrument herein described, in consideration of the sum of Ten Dollars and other good and valuable consideration, received from or on behalf of

whose address is: **NATIONAL CHARTER CORPORATION**
300 PARK GLEN LANE, SUITE 200, ST. LOUIS, MO 63101

the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated **NOVEMBER 18 1998**, recorded in the Official Records of the Public Record **SHELBY**

County, **ALABAMA**. Said security instrument being identified by name of the original borrower ("Borrower"), the clerk's file number, and/or the book and page of record thereof shown below, and encumbers or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable).

BORROWER
WILLIAM L GREENE AND VICKIE T GREENE
HUSBAND AND WIFE

OFFICIAL RECORDS
Book No. Page No.

Inst. # 98-46550

TOGETHER WITH the promissory note dated of even date therewith in the original principal amount of **\$227,100.00**, executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument. **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.

TO WITNESS WHEREOF, the undersigned Assignor has executed the assignment by and through its duly authorized officer as of **DEC 30 1998**

Alliance Mortgage Company, Inc.

Witnesses:

Heather Wilce
Name: **HEATHER WILCE**

By: *Pam Mason*
Name: **PAM MASON**
Title: **Asst. Vice President**

Gina Menk
Name: **GINA MENK**

Attest: *Annette Chase*
Name: **ANNETTE CHASE**
Title: **Asst. Vice President**

STATE OF FLORIDA
COUNTY OF DUVAL

The following instrument was acknowledged before me this **DEC 30 1998** by **PAM MASON the Asst. Vice President** and **ANNETTE CHASE the Asst. Vice President** respectively, of **Alliance Mortgage Company, Inc.** on behalf of the corporation, who are personally known to me and who did not take an oath.

This Instrument Prepared By:
Lori Lucas/Post Closing
Alliance Mortgage Company
P.O. Box 2109
Jacksonville, FL 32232-9987

Terri R. Sanders
Notary Public, State of Florida

TERRI R. SANDERS
Notary Public, State of Florida
My Commission Expires Aug. 10, 2002
Commission # CC 766195

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08/21/2000-28339
08:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00