

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
**2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**AUGUST 11, 2000** executed by  
**TRACY M LABRECHE AND JOHN J LABRECHE, Wife & Husband**

to  
**MORTGAGESOUTH, L.L.C.**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
and whose principal place of business is **200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**

and recorded in **2000-28276** **SHELBY** County Records.  
State of **ALABAMA** described hereinafter as follows:  
~~See Official Public Record Book 26, Page 54~~

**Lot 99, according to the Survey of Beaver Creek Preserve, Second Sector, as recorded in Map Book 26, Page 54, in the Probate Office of Shelby County, Alabama.**

Commonly known as:

**204 BEAVER CREEK TRAIL, PELHAM, ALABAMA 35124**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**  
COUNTY OF **JEFFERSON**

Date of Execution: **AUGUST 11, 2000**

**MORTGAGESOUTH, L.L.C.**

On **AUGUST 11, 2000** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared **Rob Hinger**

BY: **Rob Hinger**  
ITS: **Manager**

known to me to be the **Manager**  
and

known to me to be the  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public

*Dana P. Bryant*  
*Jefferson* County,

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Aug. 4, 2001.

BONDED THRU NOTARY PUBLIC UNDERWRITERS. (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

**MORTGAGESOUTH, L.L.C.**  
**200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**

### AND WHEN RECORDED MAIL TO:

**FLAGSTAR BANK, FSB**  
**FINAL DOCS, MAIL STOP 3-530**  
**2600 S. TELEGRAPH ROAD**  
**BLOOMFIELD HILLS, MICHIGAN 48302-0953**

Inst # 2000-28277

08/21/2000-28277  
07:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 001 8.50

DPS 118