

THIS INSTRUMENT PREPARED BY:  
James J. Odom, Jr.  
P. O. Box 11244  
Birmingham, AL 35202-1244  
(NO TITLE EXAMINATION PROVIDED)

SEND TAX NOTICE TO:  
Karen Scurlock and Shannon Scurlock

STATE OF ALABAMA       )  
COUNTY OF SHELBY     )

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT in consideration of LOVE AND AFFECTION and other good and valuable consideration to the undersigned grantors, Billy R. Scurlock and wife, Karen Scurlock, in hand paid by Karen Scurlock and Shannon Scurlock, the receipt whereof is hereby acknowledged, the said Billy R. Scurlock and wife, Karen Scurlock (referred to herein as "Grantors"), do by these presents, grant, bargain, sell and convey unto Karen Scurlock and Shannon Scurlock (herein referred to as "Grantees"), as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

SUBJECT TO: (1) Current taxes; (2) Mortgage to Sherman Holland; (3) Easements, restrictions and all other matters of record.

TO HAVE AND TO HOLD to the Grantees, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And said Grantors do for themselves, their heirs and assigns, covenant with said Grantees, their heirs and assigns, that they are lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantors have a good right to sell and convey the same as aforesaid; that Grantors will, and their heirs and assigns shall, warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have executed this conveyance on this the 17<sup>th</sup> day of August, 2000.

WITNESS:

A. Marshall

A. Marshall

Billy R. Scurlock  
Billy R. Scurlock

Karen Scurlock  
Karen Scurlock

08/18/2000-28217  
10:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MMS 14.00

Inst # 2000-28217

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Billy R. Scurlock, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 17<sup>th</sup> day of August, 2000.

Anne P. Marshall  
Notary Public

My Commission Expires: 3/13/03

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Karen Scurlock, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 17<sup>th</sup> day of August, 2000.

Anne P. Marshall  
Notary Public

My Commission Expires: 3/13/03

EXHIBIT "A"

A PARCEL OF LAND SITUATED IN THE E1/2 OF THE SE1/4 AND PART OF THE SW1/4 OF THE SE1/4 OF SECTION 22 AND PART OF THE SW1/4 OF THE NW1/4 OF SECTION 23 AND THE NE1/4 OF THE NE1/4 OF SECTION 27, ALL LOCATED IN TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SE CORNER OF SAID SECTION 22; THENCE N 1DEG 59' 29" W ALONG THE EAST LINE OF SAID SECTION 22, A DISTANCE OF 2684.98' TO THE NE CORNER OF THE SE1/4 OF SAID SECTION 22; THENCE N 88DEG 53' 53" E ALONG THE SOUTH LINE OF THE NW1/4 OF SAID SECTION 23, A DISTANCE OF 1317.44' TO THE SE CORNER OF THE SW1/4 OF THE NW1/4 OF SAID SECTION 23; THENCE N 2DEG 03' 03" W ALONG THE EAST LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 822.42' TO THE SOUTHERLY RIGHT OF WAY LINE OF ATLANTIC COAST LINE RAILROAD (100' ROW); THENCE S 59DEG 39' 13" W ALONG THE SOUTHERLY RIGHT OF WAY LINE OF SAID RAILROAD A DISTANCE OF 1493.89' TO A POINT ON THE EAST LINE OF THE SE1/4 OF THE NE1/4 OF SAID SECTION 22; THENCE S 59DEG 39' 13" W ALONG SAID SOUTHERLY RAILROAD RIGHT OF WAY LINE A DISTANCE OF 1512.84' TO A POINT ON THE WESTERLY LINE OF THE NE1/4 OF THE SE1/4 OF SAID SECTION 22; THENCE S 1DEG 27' 38" E ALONG THE WESTERLY LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 743.74' TO THE NE CORNER OF THE SW1/4 OF THE SE1/4 OF SAID SECTION 22; THENCE S 87DEG 22' 29" W ALONG THE NORTH LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 330.00'; THENCE S 2DEG 37' 31" E A DISTANCE OF 1329.53' TO A POINT ON THE SOUTH LINE OF SAID 1/4-1/4 SECTION; THENCE N 87DEG 23' 51" E ALONG SAID 1/4-1/4 SECTION A DISTANCE OF 330.00' TO THE NW CORNER OF THE NE1/4 OF THE NE1/4 OF SAID SECTION 27; THENCE S 2DEG 00' 04" E ALONG THE WEST LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 1327.96' (MEAS) 1328.47' (MAP); THENCE N 87DEG 26' 17" E ALONG THE SOUTH LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 1319.57' (MEAS) 1319.01' (MAP); THENCE N 1DEG 54' 18" W ALONG THE EAST LINE OF SAID SECTION 27 A DISTANCE OF 1329.15' TO THE POINT OF BEGINNING. CONTAINING 138.23 ACRES, MORE OR LESS.

Inst # 2000-28217

08/18/2000-28217  
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SHELBY COUNTY JUDGE OF PROBATE  
003 MMS 14.00