

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-

Inst # 2000-28199

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:710676498 "LARUSSA" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That THE BANK OF NEW YORK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/25/1999, made and executed by JAMES C LARUSSA AND TAMMY M LARUSSA, HUSBAND AND WIFE to secure payment of the principal sum of \$10,000.00 plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 06/02/1999 as Instrument No. 1999-23105 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

THE BANK OF NEW YORK
On 8/7/00 (DATE)

By: _____
JOHN POLITO, VICE PRESIDENT

STATE OF
COUNTY OF New York

ON 8/7/00, before me, Scott J. Tepper, a Notary Public in and for New York County, in the State of New York, personally appeared JOHN POLITO, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: _____

SCOTT J. TEPPER
Notary Public, State of New York
No. 01 TE4806787
Qualified in Nassau County
Commission Expires Sept. 30, 192000

(This area for notarial seal)

Prepared By: VERONICA MITCHELL, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
JDT-20000609-0046 ALSHELBY SHELBY AL BAT: 1863/710676498 KXALDOM1

Inst # 2000-28199

08/18/2000-28199
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS 8.50