## STATE OF ALABAMA ) FULL SATISFACTION OF RECORDED LIEN SHELBY COUNTY )

Know all men by these presents, That, the undersigned *S & H Services, Inc., by Sam Hutchinson, its President*, acknowledges full payment of that certain lien on *Lot 762, according to the Survey of Eagle Point, 7<sup>th</sup> Sector, 2<sup>nd</sup>* Phase, as recorded in *Shelby County Map Book 23, Page 115*, which said lien was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in *Instrument #2000-01232*, and the undersigned does further hereby release and satisfy said lien.

In Witness Whereof, the undersigned, S & H Services, Inc., by Sam Hutchinson, its President, has caused these presents to be executed on this the \_\_\_\_\_ day of March, 2000.

Rel Ever Ridge Builders Inc\_

S & H Services, Inc.

By: \_\_\_

Authorized Signature, its President

STATE OF ALABAMA )
SHELBY COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Sam Hutchinson, whose name as President of S & H Services, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 2000 day of March, 2000.

Notary Public

My Commission Expires: <u>5 13 ລວວ</u>ວ

THIS INSTRUMENT WAS PREPARED BY: CHRISTOPHER R. SMITHERMAN ATTORNEY AT LAW POST OFFICE BOX 261 831 ISLAND STREET MONTEVALLO, ALABAMA 35115 (205) 665-4357