FROX

## STATE OF ALABAMA

### COUNTY OF SELLEY

# DELLGATION OF POWERS BY A PARENT OR GUARDIAN

Oboold Instruct on Mother
1. ChARlotte Linea no Mother (relationship)
or RANCE (June Marinor, [] incorporated person, pursuant to Light of Alabama 1913. Section 25-2A-7, do hereby delegate to Frank Lynch And In Mitzi Lynch.  (person being given authority)
25-ZA-T, do hereby delegate to Frank Lynch And Anna (Herson being given authority)
of 1426 Windsor Ct. suthority to make decisions relating to the
the physical cursody, health, education or maintenance of RANCC (child)
or the property of RANCE LUNCE, including power to connent to medical treatment.
This authority expires:
I me year from the date of execution below  (I to
unives revolved accord.
I recognize that this delogation of nutbority does not relieve me of any primary responsibility that I may have for
Bance Lynch
/ (ehild)
Dated: 8-17- 2000 Charles June June June (Signed - Custed in Parenul Regal Sundan)  Address: 235/2 N. Maple St  Marion 164 47064  Ph# 270 965 2081
(Signed - Custestini l'atenillagal Sundian)
Addition 235 ZZ IN ILLAPIC ST
Ph# 270 965 2081
Sworn to and subscribed before me on this the 17 of day of Aleguat.
BPCC:
A
Wanda Mcham
Notary Public

My Commission Expires
3-28-0

#### STATE OF <u>ALABAMA</u>

#### **COUNTY OF SHELBY**

# ACCEPTANCE OF APPOINTMENT AS GUARDIAN

IWe. Matri Aunch	_, and
(gnardian)	(guardián)
the undersigned, do hereby accept the appointment as	GUARDIAN of the person and property of
Rance Lunch	ninor, age 17, under that certain Delegation
(child)	
of Powers executed by	te Lynchand
James Lynch	ial parent)  , dated this, day of _August_
(custodial parent)	
75 <u>00</u> .	11/1/ 11/ adian Ct
We further represent that the residence of sa	id minor is 1426 Windson Ct
Alabaster, al 35007 . which	ch is also our place of residence.
We further certify that we will, in our capaci	ity as GUARDIANS, comply with and perform our duties in the
	n Ala. Code, 26-2A-7 (1975, as amended), and the Delegation of
Powers hereinabove mentioned.	
1 OWOLD HELEDINGOVE HIGHWOILE	
Dated: <u>Aug 17</u> , 1200	Mithi Lynch (Signed-Guardian)  Address: 1426 Windsor (4  Alabaster, Q2 3500)
Sworn to and subscribed before me on this	the 12th day of fuc.
- 2000	Eng Davids
	Notary Public
My Commission Expires:	Inst # 2000-28116

08/17/2000-28116
02:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00