

STATE OF ALABAMA)
)
SHELBY COUNTY)

EASEMENT

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Julian J, Hatcher and wife, Virginia W. Hatcher, in and for the consideration of One Dollar, in hand paid by Shane Allen, the receipt whereof is hereby acknowledged, do hereby give, grant, bargain, sell and convey unto Shane Allen, his heirs and assigns, a right-of-way, being 20 feet wide, hereinafter described over and across our land in Shelby County, Alabama, for the means of ingress and egress over and along the right-of-way herein conveyed, being more particularly described as follows, to-wit:

A part of Section 11, Township 24 North, Range 12 East, described as follows: Begin at the Northwest corner of the SE¹/₄ of the NE¹/₄ of Section 11, thence run south along the West line of said ¹/₄-¹/₄ section for a distance of 98.34 feet to the point of beginning; thence continue on last stated course a distance of 25.32 feet; thence turn right an angle of 127 degrees 52 minutes 05 seconds for a distance of 87.84 feet (plus or minus) to the center line of existing County road (County Highway #200); thence turn right 50 degrees 34 minutes 21 seconds for a distance of 25.88 feet; thence turn right 129 degrees 25 minutes 39 seconds for a distance of 88.73 feet (plus or minus) to point of beginning.

TO HAVE AND TO HOLD to the said Shane Allen, a married person, his heirs and assigns, to said parcel of land for roadway purposes only.

IN WITNESS WHEREOF, we have hereunto set our hands and sales, this the 11 day of August, 2000.

Julian J. Hatcher
Julian J. Hatcher

Virginia W. Hatcher
Virginia W. Hatcher

STATE OF ALABAMA)
)
SHELBY COUNTY)

ACKNOWLEDGMENT

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Julian J. Hatcher and wife, Virginia Hatcher whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

August ~~May~~ 2000. on
GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 11th day of

[Signature]
NOTARY PUBLIC
My Commission Expires: 5/13/04

THIS INSTRUMENT PREPARED BY:
CHRISTOPHER R. SMITHERMAN, ATTORNEY AT LAW
P.O. BOX 261
831 ISLAND STREET
MONTEVALLO, AL 35115
(205) 665-4357

08/17/2000-28113
02:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 9.00

Inst # 2000-28113