

WHEN RECORDED PLEASE
RETURN TO:
CITY MORTGAGE SERVICES
17752 SKYPARK CIRCLE # 180
IRVINE, CALIFORNIA 92614
ATTN: CAROLINE LEBLANC

ASSIGNMENT OF MORTGAGE

Inst # 2000-28102

08/17/2000-28102
11:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50

Recording Requested By/Return To:

DOC CONTROL
CITY MORTGAGE SERVICES
17752 SKYPARK CIRCLE, SUITE # 180
IRVINE, CA. 92614-
9201902406

Loan No.: 01-541000-12

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 10540 Magnolia Avenue, Suite B, Riverside, CA 92505-1814,

does hereby grant, sell, assign, transfer and convey, unto **The City National Bank of West Virginia** a corporation organized and existing under the laws of the state of **WEST VIRGINIA** (herein "Assignee"), whose address is **3601 MACCORKLE AVE, S.E. CHARLESTON, WV 25304** a certain Mortgage dated **MARCH 31, 1998**, made and executed by **KENNETH GARNER AND AMY C. GARNER, HUSBAND AND WIFE**, to and in favor of **AMERICAPITAL FUNDING CORPORATION** upon the following described property situated in **SHELBY County, State of ALABAMA**:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A HEREOF AS EXHIBIT "A"

APN: 13-7-36-1-001-021-000
such Mortgage having been given to secure payment of **\$10,200.00** which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as Instrument No. **1998 12874**) of the Official Records of **SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **Recorded 4/10/98**

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

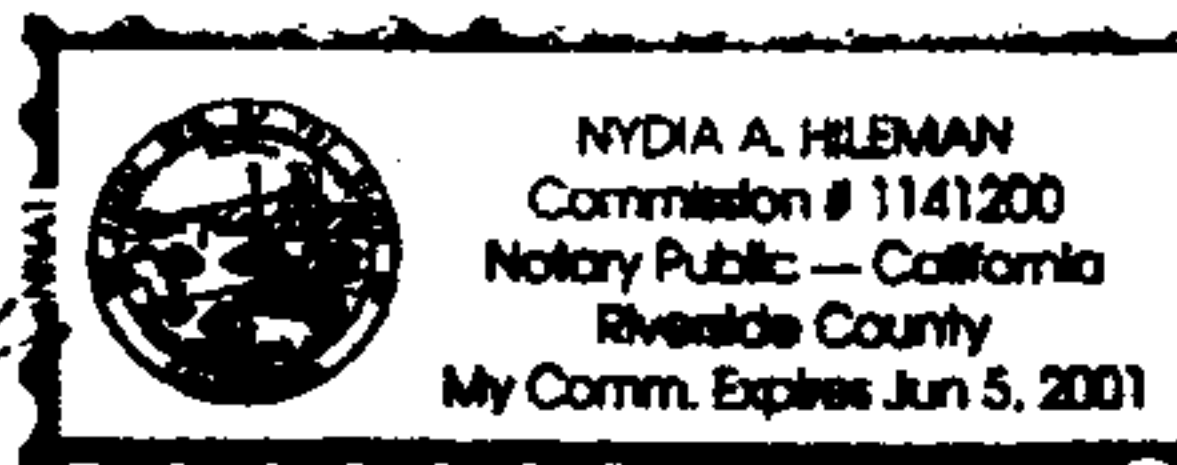
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 4, 1998**.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

On August 4, 1998, before me, a Notary Public in and for said state, personally appeared Terrie Hagerty and Frank J. Dick personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

Nydia A. Hileman
This instrument Prepared By: RT 540004216
LIFE BANK AL/ang-9/98



LIFE BANK
By: *[Signature]*
Terrie Hagerty, Vice President
By: *[Signature]*
Frank J. Dick, Vice President

01/14/2000-01653
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002 NNS 13.00

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EXHIBIT "A" - LEGAL DESCRIPTION

A PART OF THE NW 1/4 OF NE 1/4 OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 3 WEST, DESCRIBED AS FOLLOWS:

COMMENCE AT THE SW CORNER OF SAID 1/4-1/4 AND RUN ALONG WEST BOUNDARY FOR 332.8 FEET TO POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE CONTINUE NORTH ALONG WEST BOUNDARY FOR SAID 1/4-1/4 A DISTANCE OF 96.71 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 41 MINUTES 27 SECONDS TO THE RIGHT AND RUN 100 FEET; THENCE TURN AN ANGLE 89 DEGREES 13 MINUTES 17 SECONDS RIGHT AND RUN 96.96 FEET; THENCE TURN AN ANGLE OF DEGREES 55 MINUTES 21 SECONDS RIGHT AND RUN 100.15 FEET TO A POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

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Initials: _____

I certify this to be a true and correct copy Patricia Gager Schumacher
6/22/00 Probate Judge
Shelby County

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SHELBY COUNTY JUDGE OF PROBATE
002 TWS 13.00