## When Recorded Mail To:

COURTNEY MASON & ASSOCIATES
1904 INDIAN LAKE DRIVE, SUITE 100

BIRMINGHAM, AL 35244-

7110310 05/16/2000

## **CORPORATE CANCELLATION**

STATE OF	ALABAMA	}	
COUNTY	SHELBY	}	
	The debt secured by a	a mortgage recorded in Errok Inst. 200	0-11627 ,× <b>Page</b>
	of the Records in the off	ice of the Judge of Probate of SHELBY	
ALABAMA	, from <u>TI</u>	MOTHY K CAVANAUGH	
LAURA R	CAVANAUGH	•	
to NAVY F	EDERAL CREDIT UNION		
having been	paid in full, said lien is hereby	fully cancelled, this <u>2nd</u> day of <u>Augu</u>	st
	NAVX«FEDERAL	CREDIT UNION / /	
	SECEPTAL CREO	101/1/X	
	CORPORA		
	CEAT	MARTOKIE L. GKIBSCHAW  ASSISTANT TREASURER	
	CHARTER No. 5538  OF COLUMN	ASSISTANT TREASURER	
STATE OF	VIRGINIA 'AIRFAX	) }	
I, P	AULA R. THOMPSON	, a Notary Public,	in and for said
County in sa	id State, hereby certify that	MARJORIE L. GRIBSCHAW	
whose name	as ASSISTANT TREASU	JRER	
of NAVY	FEDERAL CREDIT UNIO		a corporation, is
signed to the	e foregoing instrument, and w	ho is known to me, acknowledged before	e me on this date
that, being	informed of the contents of	the instrument, she/he, as such office	er and with full
authority, ex	cecuted the same voluntarily for	or and as the act of said corporation.	
Give			2000 .
My (	Commission Expires:	MMISSION EXPIRES NOVEMBER 30, 2000	
		JLA R. THOMPSON	
	Not ARY PUBLICIONS NOT	ary Public, FAIRFAX	COUNTY

This instrument was prepared by:
NAVY FEDERAL CREDIT UNION
TOMAS J. ALHAMBRA JR.
P.O. BOX 3305
MERRIFIELD, VA 22119-3305

Inst # 2000-28093

OB/17/2000-28093
11:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

AL\_CAN