

Lot 9 Rushing Parc

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned, AmSouth Bank of Alabama, does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of, August 7, 1998 executed by Joe Pierce Construction Co, Inc, and recorded in Book 1998, Page 30800, in the Office of Probate, County of Shelby , State of Alabama.

The said mortgage and indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 9th day of August, 2000.

AMSOUTH BANK,

BY: Danny W. Hill
Danny Hill
ITS: Vice President

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Danny Hill, whose name as Vice President of AmSouth Bank, a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 9th day of August, 2000.

Bobbie Datcher
NOTARY PUBLIC
My Commission Expires: 9/20/03

Instrument prepared by: Valencia Smith Inst # 2000-28071

08/17/2000-28071
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 6.50