

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

446804

Inst # 2000-28053

08/17/2000-28053  
09:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00

2758537

Recording Requested By [REDACTED]

**MOLTON, ALLEN & WILLIAMS CORP.**

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

1999114

# ASSIGNMENT OF MORTGAGE

01-117

2758539

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

assign, transfer and convey, unto the <sup>does hereby grant, sell,</sup> The Chase Manhattan Bank as Indenture Trustee, c/o Residential Funding  
Corporation, 470 Norristown Road, Suite 200, Blue Bell, PA 19422  
<sup>a corporation</sup>

organized and existing under the laws of  
address is

(herein "Assignee"), whose

a certain Mortgage dated **March 25th, 1999**, made and executed by  
**WALTER BRIAN WINGARD Married and WIFE, R. ELAINE WINGARD**

whose address is **3229 GARDEN LANE BIRMINGHAM, Alabama 35244**  
to and in favor of

**MOLTON, ALLEN & WILLIAMS CORPORATION**  
following described property situated in  
of **Alabama**

**Shelby**

upon the  
County, State

such Mortgage having been given to secure payment of

**TWENTY THREE THOUSAND & 00/100**

(\$ **23,000.00**)

*Recorded on - 04/07/1999* (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. **1999-14632**) of the **LAND**

Records of

**Shelby**

County, State of

**Alabama**

, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

^ 995M1 (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: *[Signature]*



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on **March 25th, 1999**

Ann Williams

Witness

Therese N. Dodger

Witness

Quentin Waddell

Attest

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: ARMETRIA D. PATTERSON

(Signature)

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:  
**1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:**

State of Alabama  
County of Jefferson

This instrument was acknowledged before me this 12th day of Jan, 2000,  
by  
**ARMETRIA D. PATTERSON**  
as **DELIVERY OFFICER**

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lori G. Boyd  
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: **MAY 14, 2003**

995M1 (9512)

Page 2 of 2

Inst # 2000-28053

08/17/2000-28053  
09:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00