STATE OF Alabama

## Regions Bank

## PARTIAL RELEASE

Jefferson COUNTY)				
	n .1	1 1 1 1	1 1	
For and in consideration of One Dollar (\$1.00) a				
paid, the receipt whereof is hereby acknowledged,				
hereby release and discharge from the lien of that			instrument	サーフスフーンフサンエ
Investors, LLCdated August 24,	<u></u>	corded in Volu		, Page,
	-	·	ribed property:	. •
Commence at the SW corner of the NW quaranter section line for a distance of course for a distance of 259.44 feet to deflection angle to the right of 95°52 distance of 129.25 feet; thence turn a and run in a Northerly direction for a deflection angle to the left of 90°00' distance of 142.92 feet; thence turn a and run in a Southerly direction along to the point of beginning.	y direction 10.46 feet o the point '42" and rudelection distance odeflection deflection deflection	t along the t; thence rule of beginning an East of the total and the total angle to the t	West line of in along last ing; thence to sterly direction the fet of 90 erly direction the left of 95 the left	said described irn a ion for a )°00'00" irn a in for a 5°52'42"
Situated in Shelby County, Alabama.				
It being distinctly understood, however, that all	other proper	ty in said mor	rtgage described	l and conveyed,
shall be and continue to remain in all respects to said	l mortgage, a	nd that all the	covenants and	undertakings of
the said mortgage in said mortgage and the note ther	reby secured	shall continue	in full force and	l effect, and the
said REGIONS BANK, a corporation, shall continu	ie to have al	ll rights and p	owers granted t	to it under said
mortgage, except as to the above described premises	S.			
IN WITNESS WHEREOF, the undersigned, RI	ECIONS BA	NK, a corpora	ition, has caused	d these presents
to be executed by <u>Charles L. Watkins, Jr.</u>		its <u>Seni</u>	or Vice Presi	dent, duly
authorized thereof, on this 8th	_day of	August	<b>**** **** *** *** *** *** **</b>	2000
	REG	ONS BANK	7////	7
	By	Haller	Valkages	<u>.                                    </u>
		Inst, *	2000 -	
STATE OF Alabama)				
Jefferson COUNTY)			a 27995	
			2000-27995 M CERTIFIE	
I, the undersigned authority, a Notary Public	in and for	Said MEDWIST	TAINCE OF PROBATE	eby certify that
Charles L. Watkins, Jr.	whose nar	ouin meas Sr. Vi	ce President	
of REGIONS BANK, a corporation, is signed to the	<del>"</del>	<del></del>		ne, acknowledge
before me, on this day, that being informed of the co				
authority, executed the same voluntarily for and as				,
authority, executed the same voidinarily for and as		1 1		
Given under my hand and official seal	this 8+5	dav of	August	, <b>k%</b> 2000
Official difficial formation of the control of the				,
	.م.		> 	
			Notary Public	

THE CONTRACT AND THE RESIDENCE OF THE PARTY