LON-148 RG-2/97

## Regions Bank

## PARTIAL RELEASE

STATE OF Alabama	<u>a</u> )				
Shelby CO	UNTY)				
•					
	eration of One Dollar				
paid, the receipt whe	ereof is hereby acknow	vledged, the und	lersigned REG	IONS BANK, a co	orporation, does
hereby release and d	ischarge from the lien	of that certain	mortgage exec	cuted by Pelhan	m Parkway
Investors, LLC	dated Augu	st 24, 1999	_ recorded in	Volume	#1999-39455 , Page,
Probate Records of	She1by	County,	the following d	escribed property:	
Soute quare cours 53°5 on to angle way 90°0 turn for distortion directly then directly for	mence at the Southwest conth, Range 2 West; thence ther section line for a dise for a distance of 636 4'01" and run in a Norther the Southwesterly right of the Southwesterly right of 100'00" and run in a South a distance of 50.17 feet tance of 76.36 feet to the tof 90°00'46" and run in a cetion for a distance of 55'44" and run in a North a deflection angle to the a distance of 76.74 feet	stance of 10.46 feron asterly direction of way line of U. 0.00 feet; thence westerly direction of point of 90°00' t; thence continue point of beginning a Southwesterly direction of 16.47 feet; thence heasterly direction heasterly direction to the left of 90°07' t to the point of	et; thence continued; turn a deflection for a distance of turn a deflection for a distance of 89°57'37" and turn a deflection for a distance of 89°57'37" and turn a deflection for a distance of 89°57'37" and turn a deflection for a distance on for a distance of a dist	nue along last described to the right of 428.24 feet to a particle than a deflection along said right on angle to the right of 202.21 feet; the Southeasterly direct described course a deflection angle to distance of 140.45 frun in a Southeasterly direction angle to the less of 140.52 feet; the of 140.52 f	ribed ht of point ction ht of ht of hence ction for a o the feet; terly ft of hence
	uated in Shelby County,				
•	y understood, however				
	e to remain in all respec				
<b>0 0</b>	said mortgage and the				
	NK, a corporation, shal		ve all rights ar	nd powers granted	to it under said
mortgage, except as	to the above described	premises.			
		· I DECION	C DANIV a com	-oration bas cours	ad these presents
	HEREOF, the unders			Senior Vice Pres	
,	Charles L. Watkins	_		7 36	· · · · · · · · · · · · · · · · · · ·
authorized thereof, o	on this <u>8th</u>	day of		, XX	2000
			REGIONS BAN		<u></u>
		1		arles L. Watkin	
CONTRACTOR AND	\		Inst 4	2000-27980	
STATE OFAlaba				./2000-27980	
Jefferson C(	)UNTY)			AM CERTIFIE	D
τ (1,	ned authority, a Notar	a. Dalskie in and			reby certify that
				Senior Vice Pre	
	s L. Watkins, Jr.				
	(, a corporation, is sign ay, that being informed	_			
					icci, and with fun
authority, executed	the same voluntarily fo	n and as the act	or said corpora	LIOII.	
Given u	inder my hand and offi	icial seal this	8th day o	f August	, <b>XX</b>
				200	
				Notary Public	: