

STATE OF ALABAMA )  
SHELBY COUNTY

Loan # 3345915

**FIRST AMENDMENT TO FUTURE ADVANCE MORTGAGE**

This First Amendment to Future Advance Mortgage entered into this 8th day of August, 2000, on behalf of DWC, Inc. (the "Mortgagor") in favor of National Bank of Commerce of Birmingham (the "Bank").

A. By Real Estate Mortgage dated February 15, 2000 and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Inst. #2000/05500 the Mortgagor, granted a mortgage to the Bank to secure indebtedness in the original principal amount of \$160,000.00 (the "Mortgage").

B. The Mortgagor has requested the Bank to extend further credit to the Mortgagor. The Bank has agreed to extend further credit to the Mortgagor on the condition, among others, that the Mortgagor execute and deliver this First Amendment To Future Advance Mortgage.

C. This is a line of credit. The credit is to be advanced by the Bank to the Mortgagor in installments from time to time pursuant to the terms and conditions of the promissory note described below.

**AGREEMENT**


Wherefore, premises considered, the parties hereby agree as follows:

1. WHEREAS, DWC, Inc. is justly indebted to the Mortgagee in the amount of One Hundred Ninety-One Thousand and no/100----- (\$191,000.00) as evidenced by that certain promissory note dated August 8, 2000 and which has a final maturity date of November 10, 2000.

2. Except as herein modified, the Mortgage shall remain in full force and effect.

**THIS AMENDMENT TO MORTGAGE SECURES ADDITIONAL INDEBTEDNESS OF \$31,000.00.**

DWC, INC.

  
Daniel B. Whitman, its President

Inst # 2000-27914

08/16/2000-27914  
08:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 KMS 57.50

*Alabama Title*

ACKNOWLEDGMENT FOR INDIVIDUAL

State of Jefferson )  
County of Alabama )

I, the undersigned authority, in and for said  
county in said state, hereby certify that,

\_\_\_\_\_ whose  
name(s) is (are) signed to the foregoing instrument, and  
who is (are) known to me, acknowledged before me on this  
day that, being informed of the contents of said  
instrument, (he) (she) (they) executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this  
day of \_\_\_\_\_, 2000.

AFFIX NOTARIAL SEAL

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

ACKNOWLEDGMENT FOR CORPORATION

State of ALABAMA )  
County of JEFFERSON )

I, the undersigned authority, in and for said  
county in said state, hereby certify that Daniel B.  
Whitman whose names as President  
of DWC, Inc. a corporation signed  
to the foregoing instrument, and who is known to me,  
acknowledged before me on this day that, being informed of  
the contents of said instrument (he) (she), as such officer,  
and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal this 8th  
day of August, 2000.

AFFIX NOTARIAL SEAL

Kay H. Taylor  
Notary Public

My commission expires: 11/6/00

Inst # 2000-27914

08/16/2000-27914  
08:14 AM CERTIFIED  
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