

FMG #: 0373336328
NAME: JEFF S PEMBERTON
P/O DATE: 07/24/2000

THIS INSTRUMENT PREPARED BY:

MICHAEL L. TOWNSEND
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JEFF S PEMBERTON AND STEFANIE

PEMBERTON AS JOINT TENANTS

to FLEET MORTGAGE CORP.

dated August 18th, 1999, and recorded on 08/25/1999 in Mortgage Book
page , and or Instrument # 1999-35562, of the
records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

LOT 58, ACCORDING TO THE SURVEY OF SHELBY FOREST ESTATES, AS RECORDED IN
MAP BOOK 21, PAGE 117 & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2000-27897

08/15/2000-27897
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

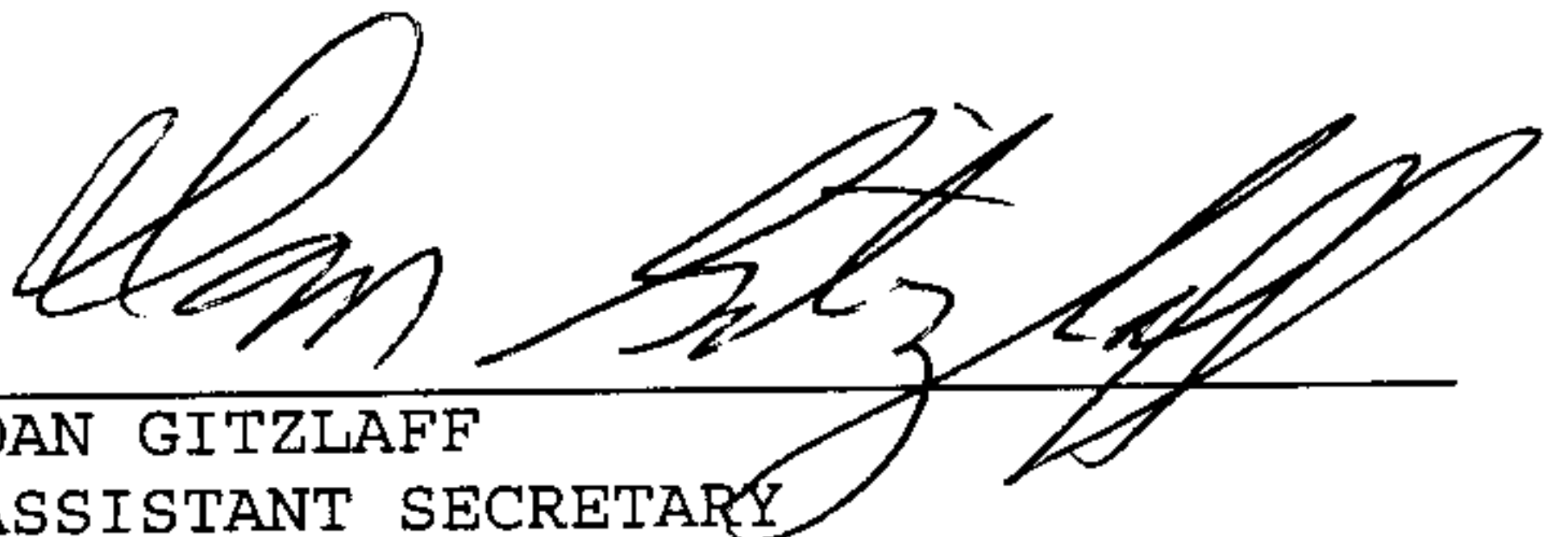
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 27th day of July, 2000.

FLEET MORTGAGE CORP.



By


DAN GITZLAFF
Its ASSISTANT SECRETARY

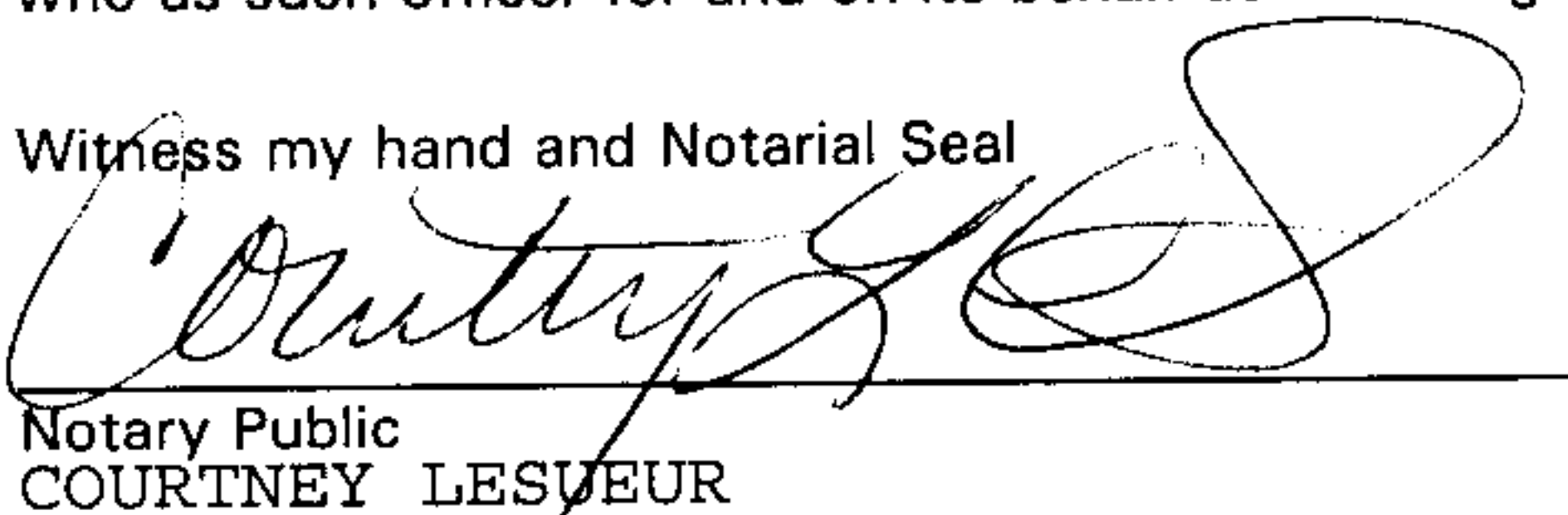
State of WISCONSIN)
County of MILWAUKEE)

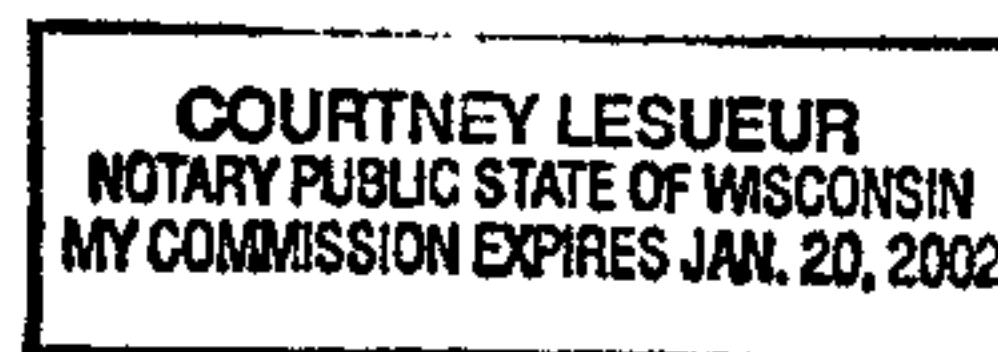
Before me, the undersigned, a Notary Public in and for said County and State this 27th day of July
2000, personally appeared DAN GITZLAFF
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
COURTNEY LESUEUR



My commission expires: 01/20/2002

AFTER RECORDING, FORWARD TO:

JEFF S PEMBERTON
125 SHELBY FOREST RD

CHELSEA AL 35043

AL_REL (040)

MERS MIN: _____

MERS Phone: _____