

ALABAMA

COUNTY OF SHELBY  
LOAN NO 1: 0008305098  
LOAN NO 2: 0203445871  
INVESTOR: 1010265735  
POOL NO: PU CHAS L  
INVESTOR TYPE: FNMA

Prepared By: Nazlee Arain  
WHEN RECORDED MAIL TO:  
BAYVIEW PORTFOLIO SERVICES, LLC  
3631 SOUTH HARBOR BLVD., SUITE 200  
PO BOX 25079  
SANTA ANA, CA 92704-6951

Inst # 2000-27864  
08/15/2000-27864  
10:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
FLEET MORTGAGE CORP.  
1333 MAIN STREET, COLUMBIA, SC 29211  
("Assignee") all beneficial interest under that certain mortgage dated 9/22/93 executed by  
FREDERICK H. FORD AND WIFE, CHRISTY G. FORD  
Mortgagor, to

HUMPHRIES AND ASSOCIATES MORTGAGE CO., INC.

Mortgagee, and

recorded as Instrument No. 1993-30418 on 10/4/93 in Book  
Page , of Official Records in the office of the County Clerk of SHELBY  
County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Mortgage.

Dated: 12/1/99

FIRST AMERICAN NATIONAL BANK AS SUCCESSOR BY MERGER TO  
DEPOSIT GUARANTY MORTGAGE SERVICES INC. F/K/A DEPOSIT  
GUARANTY MORTGAGE COMPANY  
315 DEADERICK STREET, NASHVILLE, TN 37237

By B. LADZINSKI  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 4/12/00, before me, MONICA LADZINSKI personally appeared  
B. LADZINSKI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the  
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC MONICA LADZINSKI  
My commission expires 8/15/02

Prepared By: Production Group, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

