## ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

0008304730

LOAN NO 2:

0203445693

INVESTOR:

1010255912

POOL NO:

PU CHAS L

INVESTOR TYPE: FNMA

Prepared By: Nazlee Arain WHEN RECORDED MAIL TO:

BAYVIEW PORTFOLIO SERVICES, LLC 3631 SOUTH HARBOR BLVD., SUITE 200

PO BOX 25079

SANTA ANA, CA 92704-6951

JUDGE SHELBY COUNTY

[Space Above This Line For Recorder's Use]

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FLEET MORTGAGE CORP.

1333 MAIN STREET, COLUMBIA, SC 29211

("Assignee") all beneficial interest under that certain mortgage dated

6/24/93

executed by

FRANK R. TAPSCOTT AND WIFE, JILL D. TAPSCOTT

Mortgagor, to

HUMPHRIES	ΔND	<b>ASSOCIATES</b>	<b>MORTGA</b>	\GE	CO	INC.
<b>DUMPHRIES</b>	MINU	MOSCOIMIES	111011107	.~_	~~.,	****

, of Official Records in the office of the County Clerk of

Instrument No.

Book

Mortgagee, and

recorded as

1993-19426

7/1/93 on

in

SHELBY

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated:

Page

12/1/99

FIRST AMERICAN NATIONAL BANK AS SUCCESSOR BY MERGER TO DEPOSIT GUARANTY MORTGAGE SERVICES INC. F/K/A DEPOSIT **GUARANTY MORTGAGE COMPANY** 

315 DEADERICK STREET, NASHVILLE, TN 37237

By

B. LADZINSKÍ VICE PRESIDENT

STATE OF

**CALIFORNIA** 

SS

**COUNTY OF** 

On

ORANGE

MONICA LADZINSKI

personally appeared

## B. LADZINSKI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

4/12/00

NOTARY PUBLIC

**MONICA LADZINSKI** 

My commission expires

8/15/02

Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

before me,

MONICA LADZINSKI COMM. #1193525 NOTARY PURITC-CALIFORNIA ORANGE COUNTY My Comm. Expires Aug. 15, 2002