

Inst # 2000-27841

DISCHARGE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument was prepared by

CHRISTY LAWRENCE

PO BOX 660769

BIRMINGHAM, AL 35266

Know All Men By These Presents, That **GARY D. NICHOLS BRANCH MANAGER OF CITIFINANCIAL CORPORATION FKA COMMERCIAL CREDIT OF AL.**, ("Mortgagee") does hereby certify, that a certain Mortgage bearing the date of **JUN 2, 1998** and made and executed by **FORREST TODD SPANN AND WIFE PIPIER B. SPANN** and recorded in the office of the Judge of Probate of **SHELBY** County, Alabama in Real Volume **1998**, Page **20719** on **JUN 4, 1998** is paid and satisfied; and Mortgagee does hereby consent that the same may be released and discharged of record.

Witness the hand and seal of Mortgagee by its duly authorized officer this **11TH** day of **AUG**, **2000**.



CITIFINANCIAL (Mortgagee)

By:

Name/Title: **GARY D. NICHOLS BRANCH MANAGER**

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **GARY D. NICHOLS BRANCH MANAGER** of **CITIFINANCIAL CORPORATION**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the **11TH** day of **AUG**, **2000**.

NOTARY PUBLIC

My Commission expires:

Notary Public, Shelby County, Alabama
My Commission Expires May 25, 2004

AFFIX SEAL

08/15/2000-27841
09:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50