STATE OF ALABAMA SHELBY **COUNTY OF**

0022126353 LOAN #: C22177 POOL #: 285673 RBMG LOAN #:

INV #:

MIN: 100010100000805428 MERS PHONE # 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

a Delaware Corporation

does hereby grant, bargain, sell, convey and

assign unto

Mortgage Electronic Registration Systems, Inc.

successors and assigns,

that certain mortgage executed by

J MICHAEL LIBB AND MARY S. LIBB

dated 01/22/1999 and recorded in the Office of the Judge of Probate of

SHELBY

County, Alabama in Mortgage Book/

, Doc./

1999-06246 , Page/ , on 02/15/1999

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

Legal Description: NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has

caused this instrument to be executed in its name by Assistant Vice President

A. McNeil and its corporate seal is hereto affixed and attested by

Gwen Morant

Assistant Secretary its

both of whom are

thereunto duly authorized.

ATTEST:

Resource Bancshares Mortgage Grand IIII

Gwen Morant

Assistant Secretary

A. McNeil

Assistant Vice President

STATE OF COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

A. McNeil

whose name as Assistant Vice President

of

a Delaware Corporation

Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the

August 04, 2000

Amanda Gaddy

04/03/2010 My Commission Expires:

PUBLIC

Prepared by and Return to: **WDAVIS**

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road Columbia SC 29223-0000

(800) 933-2890

4718 Ext.

08/04/2000 FNA6F3/00F 09/99

Inst, # 2000-27728

08/14/2000-27728 11:18 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CJ1