•		
State of ALABAMA		
County of SHELBY	j)	
Loans, Inc. (fka Co	RELEASE OF MORTGAGE MEN BY THESE PRESENTS that the undersigned, Countrywide Hountrywide Funding Corporation), Mortgagee, in that certain mortg	ome gage
04/06/1995 in Mortg County, Alabama, do right, title, interest, of the County of Shelby	ne undersigned, which mortgage is dated 03/30/1995 and filed for recagge Book N/A, Page N/A, Doc# 1995-08901, Probate Records of She bes hereby release, remise, quitclaim and convey unto said Mortgagor all claim and demand in and to the following described real estate situated y, State of Alabama, to-wit: ESCRIBED IN SAID DEED OF TRUST/MORTGAGE.	elb∳ Lit§e
The Mortgage	described herein has been paid and satisfied in full.	#
IN WITNESS this the <u>04</u> day of <u>Au</u>	WHEREOF, the undersigned has caused these presents to be executed gust, 2000.	l one
	Countrywide Funding Corporation) By:	ka
	Deanna Burns Its: Assistant Secretary	
Attest:		

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Deanna Burns and Mary Ann Hierman, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 04 day of August, 2000.

CHRISTINA L. SANTANA Commission # 1178240 Notary Public — California Ventura County My Comm. Expires Apr 10, 2002

By: marker

State of CALIFORNIA

County of VENTURA

Its:

Mary Ann Hierman

Assistant Secretary

Christina L. Santana

Notary Public

My commission expires 04/10/2002

Re-recorded on:

Date: N/A

Inst. #: N/A

Book: N/A

Page: N/A

Mail Recorded Satisfaction To: BRENDA J. GURGANUS 320 WOOTEN RD ALABASTER AL 35007 Document Prepared By: Man Hierman CTC Real Estate Services 1800 Tapo Canyon Rd., MSN SV2-88 Simi Valley, CA 93063

CHL Loan # 3835757

10:41 AM CERTIFIED SELBY COMITY JUNGE OF PROBRIE

EXHIBIT A

Commence at the Northwest corner of the SE 1/4 of the NE 1/4 of Section 23, Township 21 South, Range 3 West, Shelby County, Alabama and run thence southerly along the West line of said quarter-quarter section a distance of 210.00 feet to the point of beginning of the property being described; thence continue along last described course a distance of 169.85 feet (measured to an existing steel pin) to a point; thence turn 88 degrees 34 minutes 19 seconds left and run easterly 174.95 feet (measured to an existing steel pin corner) to a point; thence turn 91 degrees 24 minutes 38 seconds to the left and run northerly 170.00 feet to a point; thence turn 88 degrees 47 minutes 22 seconds to the left and run westerly 175.00 feet to the point of beginning.

Inst # 2000-27673

OS/14/2000-27673
10:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00