

Inst # 2000-27655

08/14/2000-27655
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MWS 11.00

ALABAMA



COUNTY OF **SHELBY**
POOL NO. **426053**
LOAN NO. **(981002203)**

Flagstar Bank, FSB
2600 Telegraph Road
Bloomfield Hills, MI 48302
Attn: Final Docs- Mail Stop 3-540

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST CAPITAL MORTGAGE CORP.

located at 2 CHASE CORPORATE CENTER, SUITE 80, BIRMINGHAM, AL 35244
hereby sells, assigns, transfers and sets over upon it to: FLAGSTAR BANK, FSB,
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by ANTHONY MONTORE, A SINGLE INDIVIDUAL

to FIRST CAPITAL MORTGAGE CORPORATION
dated MAY 15, 1998 and recorded on _____ in Mortgage
Book No. _____ Page _____ Card No. 1998-10329 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.




Loan No.

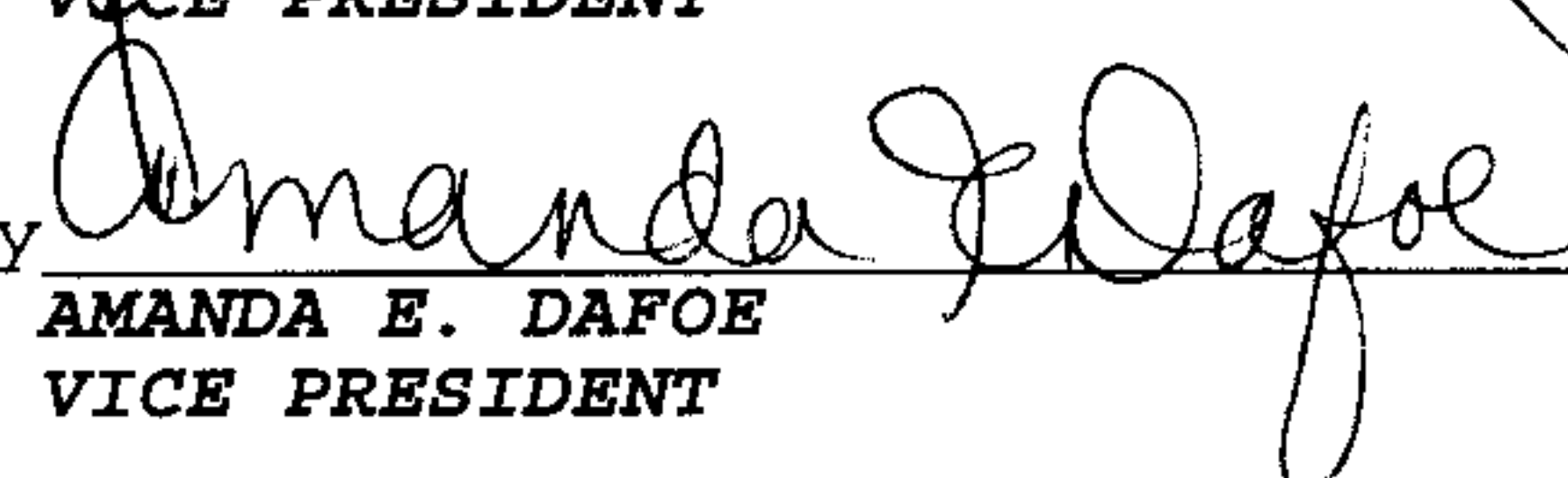
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LOAN NO. (981002203)

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.


The Witness Whereof, the Assignor has hereunto set its hand this 14th day of JULY 2000, but effective the 15th day of MAY 1998.

By  **FIRST CAPITAL MORTGAGE CORP.**
BARBARA S. ROBINSON
VICE PRESIDENT

By  **AMANDA E. DAFOE**
VICE PRESIDENT

Signed and delivered
in the presence of:

STATE OF MI)
) ss
 COUNTY OF OAKLAND)

On JULY 14, 2000 before me  **KATHERINE UNGER**
 personally appeared BARBARA S. ROBINSON and
AMANDA E. DAFOE personally known to me
 (or proved to me on the basis of satisfactory evidence) to be the person(s)
 who executed the within instrument as VICE PRESIDENT
 and VICE PRESIDENT and acknowledged to me the
 corporation executed it.


 NOTARY PUBLIC **KATHERINE UNGER**

KATHERINE UNGER
 Notary Public, Wayne County, MI
 My Commission Expires 03/15/2002

PREPARED BY:


KARLEEN PARKER
 620 SOUTH WOODRUFF AVE
 IDAHO FALLS, ID 83401

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