

STATE OF ALABAMA §
 §
SHELBY COUNTY §

Inst # 2000-27644
08/14/2000-27644
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 37.00

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Twenty Five Thousand and NO/100 (\$25,000.00) Dollars to the undersigned **WESLEY G. MIDDLETON AND WIFE, SHELIA MIDDLETON**, herein referred to as Grantor, in hand paid by **BRANDON R. MIDDLETON AND WIFE, AMBER A. MIDDLETON**, whose mailing address is Post Office Box 303, Harpersville, Alabama 35078, herein referred to as Grantee, the receipt whereof is hereby acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Grantees, as joint tenants, with right of survivorship, all their right, title and interest in and to the following described real estate, situated in Shelby County, Alabama:

Commence at the Northwest corner of the SW ¼ of the NW ¼ of Section 27, Township 19 South, Range 2 East and run North 87 degrees 30 minutes East along the North line of said forty acres 229.6 feet to the point of beginning of the lot herein conveyed; thence continue in the same direction along the North line of said forty acres, 146.0 feet; thence South 19 degrees 18 minutes East 244.2 feet; thence South 67 degrees 53 minutes West, 69.7 feet; thence North 38 degrees 25 minutes West, 296.8 feet to the point of beginning on the North line of said forty acres, Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the Grantor does for himself and for his heirs, executors and administrators, covenant with the Grantee, his heirs and assigns that he is lawfully seized in fee simple of said premises, that it is free from all encumbrances, except as herein stated, that he has a good right to sell and convey the same as is done

hereby, that he will and his heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever against the lawful claims of all persons except any who claim under this instrument or any matter herein stated.

Wherever used herein, the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal on this the 11th day of August, 2000.

Wesley G. Middleton
Wesley G. Middleton

Sheila Middleton
Sheila Middleton

STATE OF ALABAMA §
 §
TALLADEGA COUNTY §

I, the undersigned authority in and for said County, in said State, hereby certify that Wesley G. Middleton and wife, Sheila Middleton, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 11th day of August, 2000.

[Signature]
Notary Public

THIS INSTRUMENT PREPARED BY:
PROCTOR AND VAUGHN
Post Office Box 2129
Sylacauga, Alabama 35150
45.1750

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