

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Bank of America, N.A. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by **Allan D. Schaffer and Susan M. Schaffer**, husband and wife on the 10th day of July, 2000, and recorded in 2000, Page 24113, of the records of the Probate Office of SHELBY COUNTY; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 7, according to the survey of High Hampton Estates, as recorded in Map Book 20, Page 84, in the Probate Office of Shelby County, Alabama

This Assignment of Mortgage is re-recorded to reflect the date of the mortgage herein conveyed.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Laurie W. Trimm, its Vice President, and attested by June H. Langston, its Mortgage Lending Officer and Underwriter, all as of the 10th day of July, 2000, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: Laurie W. Trimm /Laurie W. Trimm
Its Vice President

Attest:

By: June H. Langston /June H. Langston
Its Mortgage Lending Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

Inst # 2000-27600
08/14/2000-27600
09:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Laurie W. Trimm, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of July, 2000.

Angela Carter Brantley
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

NBC MORTGAGE COMPANY
1927 - 1st Avenue, North
BIRMINGHAM, ALABAMA 35203
(205) 583-3290

Inst # 2000-24114

07/18/2000-24114
10:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50