THIS INSTRUMENT WAS DRAFTED BY: HEATHER JAYE 414-454-6235 FIRSTAR BANK, N.A. 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214 WHEN RECORDED MAIL TO: FIRSTAR BANK, N.A. 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214 PIN# 394695 Pool # 6003051224 Loan # Assignment of Real Estate Mortgage/Deed of Trust FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION CMC 1953249301 343 THORNALL ST. EDISON, NJ 08837 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust , executed by JANUARY 27,2000 dated WILLARD M. THOMPSON, JR. AND WIFE, TINA A. THOMPSON

SHELBY COUNTY

WILLARD M. THOMPSON, JR. AND WIFE, TINA A. THOMPSON

to HAMILTON MORTGAGE CORPORATION

its Successors and/or Assigns a corporation organized under the laws of the

STATE OF ALABAMA

and recorded on JANUARY 31,2000, as Document No. 2000-03086

page(s), in Book/Volume No. Certificate No.

SHELBY County Records, State of ALABAMA described hereinafter as follows:

COUNTY RECORDER

This document has been re-recorded on , as Doc. No. N/A , Book Pg. Cert. No.

Commonly Known As: 3266 NORTH BROKEN BOW DR, BIRMINGHAM, ALABAMA 35242 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Pool # 394695 Loan # 6003051224

FIRSTAR BANK, N.A.

GORDANA TOMASEVIC

ITS: MORTGAGE BANKING OFFICER

STATE OF WISCONSIN COUNTY OF MILWAUKEE

| The foregoing instrument v  | vas acknowledge before me this_ | 2ND        | day of                          |
|-----------------------------|---------------------------------|------------|---------------------------------|
| AUGUST                      | , <u>2000</u>                   | , byGORDAN | A TOMASEVIC                     |
| the MORTGAGE BANKIN         | G OFFICER of                    | FIRSTAR    | BANK, N.A.                      |
| a Corporation under the lav | vs of the UNITED STATES OF      | F AMERICA  | . on behalf of the Corporation. |

Notary Public\_

HEATHER E. JAYE
Notary Public -- Wisconsin
Milwaukee County
My Commission Expires Dec. 14, 2003

NOTARY PUBLIC OF WISCONS

Inst # 2000-27599